



## Contest/Candidate Proof List

### Presidential Primary Election - 3/5/2024

Contests: 1000 to 5066 - Contests On Ballot

Candidates are in Random Alpha Order

Candidates: Qualified Candidates

| Contest/District   | Vote For | Num<br>Cands | Num<br>Qualified | Status           |
|--|----------|--------------|------------------|------------------|
| <b>PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President</b> |          |              |                  |                  |
| <b>1000 President of the US DEM, DEM</b>                         |          |              |                  |                  |
| <b>0 County of Fresno</b>  | <b>1</b> | <b>8</b>     | <b>8</b>         | <b>ON BALLOT</b> |

Shared with: (none)

Incumbent(s):

Candidate(s):

**STEPHEN P LYONS**

No Ballot Designation

Qualified Date: 12/28/2023

User Codes:

Cand ID: 4

Filing Fee: \$0.00

Fees Paid (1) & (2): \$0.00

\$0.00

**Requirements Status** -----

*Candidate Statement Issued*

*Candidate Statement Filed*

*Declaration of Candidacy Issued*

*Declaration of Candidacy Filed*

*Code of Fair Campaign Practices Filed*

*Sigs In Lieu Issued*

*Sigs In Lieu Filed*

*Nomination Papers Issued*

*Nomination Papers Filed*

*Filing Fee Paid*

**EBAN CAMBRIDGE**

No Ballot Designation

Qualified Date: 12/28/2023

User Codes:

Cand ID: 1

Filing Fee: \$0.00

Fees Paid (1) & (2): \$0.00

\$0.00

**Requirements Status** -----

*Candidate Statement Issued*

*Candidate Statement Filed*

*Declaration of Candidacy Issued*

*Declaration of Candidacy Filed*

*Code of Fair Campaign Practices Filed*

*Sigs In Lieu Issued*

*Sigs In Lieu Filed*

*Nomination Papers Issued*

*Nomination Papers Filed*

*Filing Fee Paid*

**GABRIEL CORNEJO**

No Ballot Designation

Qualified Date: 12/28/2023

User Codes:

Cand ID: 2

Filing Fee: \$0.00

Fees Paid (1) & (2): \$0.00

\$0.00

**Requirements Status** -----

*Candidate Statement Issued*

*Candidate Statement Filed*

*Declaration of Candidacy Issued*

*Declaration of Candidacy Filed*

*Code of Fair Campaign Practices Filed*

*Sigs In Lieu Issued*

*Sigs In Lieu Filed*

*Nomination Papers Issued*

*Nomination Papers Filed*

*Filing Fee Paid*

**PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President**

**1000 President of the US DEM, DEM**

|   |   |   |                  |
|---|---|---|------------------|
| 1 | 8 | 8 | <b>ON BALLOT</b> |
|---|---|---|------------------|

Shared with: (none)

**PRESIDENT R BODDIE**

No Ballot Designation

Qualified Date: 12/28/2023  
 User Codes:  
 Cand ID: 9

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**JOSEPH R BIDEN, JR**

No Ballot Designation

Qualified Date: 12/28/2023  
 User Codes:  
 Cand ID: 3

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**MARIANNE WILLIAMSON**

No Ballot Designation

Qualified Date: 12/28/2023  
 User Codes:  
 Cand ID: 8

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**DEAN PHILLIPS**

No Ballot Designation

Qualified Date: 12/28/2023  
 User Codes:  
 Cand ID: 6

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President**

**1000 President of the US DEM, DEM**

**1 8 8 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**ARMANDO "MANDO" PEREZ-SERRATO**

No Ballot Designation

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 5

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President**

**1010 President of the US REP, REP**

**0 County of Fresno 1 9 9 ON BALLOT**

Shared with: (none)

Incumbent(s):

Candidate(s): **NIKKI HALEY**

No Ballot Designation

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 5

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**ASA HUTCHINSON**

No Ballot Designation

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 6

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Contest/District   | Vote For | Num Cands | Num Qualified | Status           |
|--|----------|-----------|---------------|------------------|
| <b>PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President</b> |          |           |               |                  |
| <b>1010 President of the US REP, REP</b>                         | <b>1</b> | <b>9</b>  | <b>9</b>      | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>                                       |          |           |               |                  |

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**DONALD J. TRUMP**  
No Ballot Designation

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 10

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**CHRIS CHRISTIE**  
No Ballot Designation

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**RYAN L BINKLEY**  
No Ballot Designation

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**1010 President of the US REP, REP**

1 9 9 **ON BALLOT**

Shared with: (none)

**DAVID STUCKENBERG**

No Ballot Designation

Qualified Date: 12/28/2023

User Codes:

Cand ID: 8

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

Candidate Statement Issued

Candidate Statement Filed

Declaration of Candidacy Issued

Declaration of Candidacy Filed

Code of Fair Campaign Practices Filed

Sigs In Lieu Issued

Sigs In Lieu Filed

Nomination Papers Issued

Nomination Papers Filed

Filing Fee Paid

**RACHEL SWIFT**

No Ballot Designation

Qualified Date: 12/28/2023

User Codes:

Cand ID: 9

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

Candidate Statement Issued

Candidate Statement Filed

Declaration of Candidacy Issued

Declaration of Candidacy Filed

Code of Fair Campaign Practices Filed

Sigs In Lieu Issued

Sigs In Lieu Filed

Nomination Papers Issued

Nomination Papers Filed

Filing Fee Paid

**RON DESANTIS**

No Ballot Designation

Qualified Date: 12/28/2023

User Codes:

Cand ID: 4

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

Candidate Statement Issued

Candidate Statement Filed

Declaration of Candidacy Issued

Declaration of Candidacy Filed

Code of Fair Campaign Practices Filed

Sigs In Lieu Issued

Sigs In Lieu Filed

Nomination Papers Issued

Nomination Papers Filed

Filing Fee Paid

**VIVEK RAMASWAMY**

No Ballot Designation

Qualified Date: 12/28/2023

User Codes:

Cand ID: 7

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Contest/District   | Vote For                                     | Num Cands                              | Num Qualified | Status           |
|--|--|--|---------------|------------------|
| <b>PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President</b> |  |  |               |                  |
| <b>1010 President of the US REP, REP</b>                         | <b>1</b>                                     | <b>9</b>                               | <b>9</b>      | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>                                       |  |  |               |                  |
| <b>Requirements Status -----</b>                                 |  |  |               |                  |
| <i>Candidate Statement Issued</i>                                | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |               |                  |
| <i>Declaration of Candidacy Filed</i>                            | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |               |                  |
| <i>Sigs In Lieu Filed</i>  | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |               |                  |
| <i>Filing Fee Paid</i>   |  |  |               |                  |

|  |  |  |  |                    |
|--|--|--|--|--------------------|
| <b>PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President</b> |  |  |  |                    |
| <b>1020 President of the US AI, AI</b>                           | <b>0 County of Fresno</b>                    | <b>1</b>                               | <b>1</b>                               | <b>1 ON BALLOT</b> |
| <i>Shared with: (none)</i>                                       |  |  |  |                    |
| Incumbent(s):  |  |  |  |                    |
| Candidate(s): <b>JAMES BRADLEY</b>                               |  |  |  |                    |
| No Ballot Designation  |  |  |  |                    |
| <i>Qualified Date: 12/28/2023</i>                                |  |  |  |                    |
| <i>User Codes:</i>   |  |  |  |                    |
| <i>Cand ID: 1</i>  |  |  |  |                    |
|  |  | <i>Filing Fee: \$0.00</i>              | <i>Fees Paid (1) &amp; (2): \$0.00</i> | <i>\$0.00</i>      |
| <b>Requirements Status -----</b>                                 |  |  |  |                    |
| <i>Candidate Statement Issued</i>                                | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |  |                    |
| <i>Declaration of Candidacy Filed</i>                            | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |  |                    |
| <i>Sigs In Lieu Filed</i>  | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |  |                    |
| <i>Filing Fee Paid</i>   |  |  |  |                    |

|  |  |  |  |                    |
|--|--|--|--|--------------------|
| <b>PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President</b> |  |  |  |                    |
| <b>1040 President of the US GRN, GRN</b>                         | <b>0 County of Fresno</b>                    | <b>1</b>                               | <b>1</b>                               | <b>1 ON BALLOT</b> |
| <i>Shared with: (none)</i>                                       |  |  |  |                    |
| Incumbent(s):  |  |  |  |                    |
| Candidate(s): <b>JILL STEIN</b>                                  |  |  |  |                    |
| No Ballot Designation  |  |  |  |                    |
| <i>Qualified Date: 12/28/2023</i>                                |  |  |  |                    |
| <i>User Codes:</i>   |  |  |  |                    |
| <i>Cand ID: 1</i>  |  |  |  |                    |
|  |  | <i>Filing Fee: \$0.00</i>              | <i>Fees Paid (1) &amp; (2): \$0.00</i> | <i>\$0.00</i>      |
| <b>Requirements Status -----</b>                                 |  |  |  |                    |
| <i>Candidate Statement Issued</i>                                | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |  |                    |
| <i>Declaration of Candidacy Filed</i>                            | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |  |                    |
| <i>Sigs In Lieu Filed</i>  | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |  |                    |
| <i>Filing Fee Paid</i>   |  |  |  |                    |

| Contest/District   |                                     | Vote For                                     | Num Cands                   | Num Qualified                          | Status           |
|--|-------------------------------------|--|-----------------------------|--|------------------|
| <b>PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President</b> |                                     |  |                             |  |                  |
| <b>1040</b>  | <b>President of the US GRN, GRN</b> |  |                             |  |                  |
|  |                                     | <b>1</b>                                     | <b>1</b>                    | <b>1</b>                               | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>                                       |                                     |  |                             |  |                  |
| <b>PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President</b> |                                     |  |                             |  |                  |
| <b>1060</b>  | <b>President of the US LIB, LIB</b> |  |                             |  |                  |
|  | <b>0 County of Fresno</b>           | <b>1</b>                                     | <b>1</b>                    | <b>1</b>                               | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>                                       |                                     |  |                             |  |                  |
| Incumbent(s):  |                                     |  |                             |  |                  |
| Candidate(s): <b>CHARLES BALLAY</b>                              |                                     |  |                             |  |                  |
| No Ballot Designation  |                                     |  |                             |  |                  |
| Qualified Date: 12/28/2023                                       |                                     |  |                             |  |                  |
| User Codes:  |                                     |  |                             |  |                  |
| Cand ID: 1   |                                     |  |                             |  |                  |
|  |                                     | Filing Fee: \$0.00                           | Fees Paid (1) & (2): \$0.00 | \$0.00                                 |                  |
| <b>Requirements Status</b> -----                                 |                                     |  |                             |  |                  |
| <i>Candidate Statement Issued</i>                                |                                     | <i>Candidate Statement Filed</i>             |                             | <i>Declaration of Candidacy Issued</i> |                  |
| <i>Declaration of Candidacy Filed</i>                            |                                     | <i>Code of Fair Campaign Practices Filed</i> |                             | <i>Sigs In Lieu Issued</i>             |                  |
| <i>Sigs In Lieu Filed</i>  |                                     | <i>Nomination Papers Issued</i>              |                             | <i>Nomination Papers Filed</i>         |                  |
| <i>Filing Fee Paid</i>   |                                     |  |                             |  |                  |
| <b>PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President</b> |                                     |  |                             |  |                  |
| <b>1070</b>  | <b>President of the US PF, PF</b>   |  |                             |  |                  |
|  | <b>0 County of Fresno</b>           | <b>1</b>                                     | <b>3</b>                    | <b>3</b>                               | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>                                       |                                     |  |                             |  |                  |
| Incumbent(s):  |                                     |  |                             |  |                  |
| Candidate(s): <b>CORNEL WEST</b>                                 |                                     |  |                             |  |                  |
| No Ballot Designation  |                                     |  |                             |  |                  |
| Qualified Date: 12/28/2023                                       |                                     |  |                             |  |                  |
| User Codes:  |                                     |  |                             |  |                  |
| Cand ID: 3   |                                     |  |                             |  |                  |
|  |                                     | Filing Fee: \$0.00                           | Fees Paid (1) & (2): \$0.00 | \$0.00                                 |                  |
| <b>Requirements Status</b> -----                                 |                                     |  |                             |  |                  |
| <i>Candidate Statement Issued</i>                                |                                     | <i>Candidate Statement Filed</i>             |                             | <i>Declaration of Candidacy Issued</i> |                  |
| <i>Declaration of Candidacy Filed</i>                            |                                     | <i>Code of Fair Campaign Practices Filed</i> |                             | <i>Sigs In Lieu Issued</i>             |                  |
| <i>Sigs In Lieu Filed</i>  |                                     | <i>Nomination Papers Issued</i>              |                             | <i>Nomination Papers Filed</i>         |                  |
| <i>Filing Fee Paid</i>   |                                     |  |                             |  |                  |
| <b>JASMINE SHERMAN</b>   |                                     |  |                             |  |                  |
| No Ballot Designation  |                                     |  |                             |  |                  |
| Qualified Date: 12/28/2023                                       |                                     |  |                             |  |                  |
| User Codes:  |                                     |  |                             |  |                  |
| Cand ID: 2   |                                     |  |                             |  |                  |
|  |                                     | Filing Fee: \$0.00                           | Fees Paid (1) & (2): \$0.00 | \$0.00                                 |                  |

**PARTISAN OFFICES PRESIDENT OF THE UNITED STATES President**

**1070 President of the US PF, PF** **1** **3** **3** **ON BALLOT**

Shared with: (none)

|                                       |  |  |
|---------------------------------------|--|--|
| <b>Requirements Status</b> -----      |  |  |
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**CLAUDIA DE LA CRUZ**  
No Ballot Designation

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

|                                       |  |  |
|---------------------------------------|--|--|
| <b>Requirements Status</b> -----      |  |  |
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator**

**1210 United States Senator** **0** **County of Fresno** **1** **28** **27** **ON BALLOT**

Shared with: (none)

Incumbent(s): Dianne Feinstein      Elected

Candidate(s): **STEVE GARVEY**, Republican  
Professional Baseball Representative

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 15

Filing Fee: \$3,480.00      Fees Paid (1) & (2): \$0.00      \$0.00

|                                       |  |  |
|---------------------------------------|--|--|
| <b>Requirements Status</b> -----      |  |  |
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**DENICE GARY-PANDOL**, Republican  
Retired Security Analyst

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 16

Filing Fee: \$3,480.00      Fees Paid (1) & (2): \$0.00      \$0.00



**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator**

**1210 United States Senator**

**1 28 27 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**LAURA GARZA, No Party Preference**

Freight Railroad Worker

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 22

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**SEPI GILANI, Democratic**

Physician/Surgeon/Professor

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 8

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**DON J. GRUNDMANN, No Party Preference**

Doctor of Chiropractic

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 23

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator**

**1210 United States Senator**

**1 28 27 ON BALLOT**

Shared with: (none)

**FORREST JONES**, American Independent  
No Ballot Designation

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 4

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |            |
|---------------------------------------|--|--|------------|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |            |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             | 10/12/2023 |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |            |
| <i>Filing Fee Paid</i>                |  |  |            |

**BARBARA LEE**, Democratic  
Congresswoman/Mother

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 25

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |  |
|---------------------------------------|--|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |  |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |  |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |  |
| <i>Filing Fee Paid</i>                |  |  |  |

**GAIL LIGHTFOOT**, Libertarian  
Retired Registered Nurse

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 21

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |  |
|---------------------------------------|--|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |  |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |  |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |  |
| <i>Filing Fee Paid</i>                |  |  |  |

**SARAH SUN LIEW**, Republican  
Pastor/Nonprofit CEO

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 17

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator**

**1210 United States Senator**

**1 28 27 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**SHARLETA BASSETT, Republican**  
Businesswoman/Mother/Farmer

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 6

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**JAMES BRADLEY, Republican**  
Chief Executive Officer

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 3

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |            |
|---------------------------------------|--|--|------------|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |            |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             | 10/21/2023 |
| <i>Sigs In Lieu Filed</i>             | 11/08/2023 <i>Nomination Papers Issued</i>   | <i>Nomination Papers Filed</i>         |            |
| <i>Filing Fee Paid</i>                |  |  |            |

**Filing History** -----

| Filing Type | Date      | Description  | Payment Method  |
|-------------|-----------|--------------|-----------------|
| SIL         | 11/8/2023 | Sigs-In-Lieu | (none recorded) |

**MARTIN VEPRASKAS, Republican**  
Retired Operations Manager

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 20

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator**

**1210 United States Senator**

**1 28 27 ON BALLOT**

Shared with: (none)

**ERIC EARLY**, Republican  
Business Owner/Attorney

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 27

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**ADAM B. SCHIFF**, Democratic  
United States Representative

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 14

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**MAJOR SINGH**, No Party Preference  
Software Engineer

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 7

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**STEFAN SIMCHOWITZ**, Republican  
Art Dealer

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 28

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator**

**1210 United States Senator**

**1 28 27 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**CHRISTINA PASCUCCI, Democratic**  
No Ballot Designation

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 26

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**DAVID PETERSON, Democratic**  
Small Business Owner

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 9

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**PERRY POUND, Democratic**  
Small Business Owner

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 12

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator**

**1210 United States Senator**

**1 28 27 ON BALLOT**

Shared with: (none)

**KATIE PORTER**, Democratic  
U.S. Representative

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 11

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**DOUGLAS H. PIERCE**, Democratic  
Missing Persons' Investigator

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 10

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**RAJI RAB**, Democratic  
Aviator/Educator/Entrepreneur

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 5

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**MARK RUZON**, No Party Preference  
Software Engineer

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 24

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator**

|                                   |          |           |           |                  |
|-----------------------------------|----------|-----------|-----------|------------------|
| <b>1210 United States Senator</b> | <b>1</b> | <b>28</b> | <b>27</b> | <b>ON BALLOT</b> |
|-----------------------------------|----------|-----------|-----------|------------------|

Shared with: (none)

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**JONATHAN REISS**, Republican  
No Ballot Designation

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 19

Filing Fee: \$3,480.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**JOHN ROSE**, Democratic  
Office Manager

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 13

Filing Fee: \$3,480.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**HARMESH KUMAR**, Democratic  
Psychologist/Social Entrepreneur

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 2

Filing Fee: \$3,480.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |  |  |            |
|---------------------------------------|--|--|------------|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |            |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             | 09/18/2023 |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |            |
| <i>Filing Fee Paid</i>                | 11/07/2023                                   |  |            |

**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator**

**1210 United States Senator**

|  |          |           |           |                  |
|--|----------|-----------|-----------|------------------|
|  | <b>1</b> | <b>28</b> | <b>27</b> | <b>ON BALLOT</b> |
|--|----------|-----------|-----------|------------------|

Shared with: (none)

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| SIL         | 11/7/2023 | Sigs in lieu         | (none recorded) |
| NOM/SIL     | 11/8/2023 | Sigs-in-Lieu and Nom | (none recorded) |

**JAMES "JIM" MACAULEY**, Republican  
Sales Associate

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 18

Filing Fee: \$3,480.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

| Requirements Status            | Requirements Status                   | Requirements Status             |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued     | Candidate Statement Filed             | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             | Nomination Papers Issued              | Nomination Papers Filed         |
| Filing Fee Paid                |                                       |                                 |

**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator-Partial/Unexpired Term**

**1215 United States Senator-Partial/Unexpired**

|                           |          |          |          |                  |
|---------------------------|----------|----------|----------|------------------|
| <b>0 County of Fresno</b> | <b>1</b> | <b>7</b> | <b>7</b> | <b>ON BALLOT</b> |
|---------------------------|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Vacant      Vacated

Candidate(s): **STEVE GARVEY**, Republican  
Professional Baseball Representative

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 5

Filing Fee: \$3,480.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

| Requirements Status            | Requirements Status                   | Requirements Status             |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued     | Candidate Statement Filed             | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             | Nomination Papers Issued              | Nomination Papers Filed         |
| Filing Fee Paid                |                                       |                                 |

**SEPI GILANI**, Democratic  
Physician/Surgeon/Professor

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 6

Filing Fee: \$3,480.00      Fees Paid (1) & (2): \$0.00      \$0.00



**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator-Partial/Unexpired Term**

**1215 United States Senator-Partial/Unexpired**

1 7 7 **ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**BARBARA LEE, Democratic**  
Congresswoman/Mother

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 7

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**ERIC EARLY, Republican**  
Business Owner/Attorney

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 1

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**ADAM B. SCHIFF, Democratic**  
United States Representative

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 4

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator-Partial/Unexpired Term**

**1215 United States Senator-Partial/Unexpired**

**1 7 7 ON BALLOT**

Shared with: (none)

**CHRISTINA PASCUCCI**, Democratic  
No Ballot Designation

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 2

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |                                       |                                 |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued     | Candidate Statement Filed             | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             | Nomination Papers Issued              | Nomination Papers Filed         |
| Filing Fee Paid                |                                       |                                 |

**KATIE PORTER**, Democratic  
U.S. Representative

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 3

Filing Fee: \$3,480.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |                                       |                                 |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued     | Candidate Statement Filed             | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             | Nomination Papers Issued              | Nomination Papers Filed         |
| Filing Fee Paid                |                                       |                                 |

**VOTER NOMINATED OFFICES UNITED STATES REPRESENTATIVE United States Representative, District 5**

**1222 5th Congress**

**105 5th Congressional District 1 3 3 ON BALLOT**

Shared with: Amador Calaveras El Dorado  
Mariposa Stanislaus Tuolumne

Incumbent(s): Tom McClintock Elected

Candidate(s): **MICHAEL J. "MIKE" BARKLEY**, Democratic  
Lawyer/Accountant/Programmer

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 1

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|
| Candidate Statement Issued     | 11/13/2023 | Candidate Statement Filed             | 11/13/2023 | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed |            | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              |            | Nomination Papers Filed         |
| Filing Fee Paid                |            |                                       |            |                                 |

**VOTER NOMINATED OFFICES UNITED STATES REPRESENTATIVE United States Representative, District 5**

**1222 5th Congress**

**1 3 3 ON BALLOT**

Shared with: Amador Calaveras El Dorado  
 Mariposa Stanislaus Tuolumne

Madera

**STEVE WOZNAK**, No Party Preference  
 Business Owner/Father

Qualified Date: 12/28/2023  
 User Codes:  
 Cand ID: 3

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |                                       |                                 |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued     | Candidate Statement Filed             | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             | Nomination Papers Issued              | Nomination Papers Filed         |
| Filing Fee Paid                |                                       |                                 |

**TOM MCCLINTOCK**, Republican  
 United States Representative

Qualified Date: 12/28/2023  
 User Codes:  
 Cand ID: 2

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|
| Candidate Statement Issued     | 11/30/2023 | Candidate Statement Filed             | 11/30/2023 | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed |            | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              |            | Nomination Papers Filed         |
| Filing Fee Paid                |            |                                       |            |                                 |

**VOTER NOMINATED OFFICES UNITED STATES REPRESENTATIVE United States Representative, District 21**

**1225 21st Congress**

**121 21st Congressional District 1 3 2 ON BALLOT**

Shared with: Tulare  
 Incumbent(s): Jim Costa Elected

Candidate(s): **JIM COSTA**, Democratic  
 Farmer/Representative

Qualified Date: 12/28/2023  
 User Codes:  
 Cand ID: 3

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$1,740.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/15/2023 | Candidate Statement Filed             | 12/05/2023 | Declaration of Candidacy Issued | 11/15/2023 |
| Declaration of Candidacy Filed | 11/22/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/15/2023 | Nomination Papers Filed         | 12/05/2023 |
| Filing Fee Paid                | 11/15/2023 |                                       |            |                                 |            |

**VOTER NOMINATED OFFICES UNITED STATES REPRESENTATIVE United States Representative, District 21**

**1225 21st Congress**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>3</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: Tulare

| Filing History |           |                 |                 |
|----------------|-----------|-----------------|-----------------|
| Filing Type    | Date      | Description     | Payment Method  |
| NOM            | 12/5/2023 | Nomination Sigs | (none recorded) |

**MICHAEL MAHER**, Republican  
Valley Business Owner

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 2

Filing Fee: \$1,740.00      Fees Paid (1) & (2): \$1,740.00      \$0.00

| Requirements Status            |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/07/2023 | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 12/07/2023 |
| Declaration of Candidacy Filed | 12/07/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             | 09/21/2023 |
| Sigs In Lieu Filed             | 11/07/2023 | Nomination Papers Issued              | 12/07/2023 | Nomination Papers Filed         | 12/07/2023 |
| Filing Fee Paid                | 12/07/2023 |                                       |            |                                 |            |

| Filing History |           |                     |                 |
|----------------|-----------|---------------------|-----------------|
| Filing Type    | Date      | Description         | Payment Method  |
| SIL            | 11/8/2023 | Sigs in lieu        | (none recorded) |
| NOM/SIL        | 11/7/2023 | Sigs In-Lieu & Noms | (none recorded) |
| NOM/SIL        | 11/8/2023 | Sigs In-Lieu & Noms | (none recorded) |

**VOTER NOMINATED OFFICES UNITED STATES REPRESENTATIVE United States Representative, District 13**

**1250 13th Congress**

|  |  |             |            |          |                  |
|--|--|-------------|------------|----------|------------------|
|  | <b>113 13th Congressional District</b> | <b>1</b>    | <b>2</b>   | <b>2</b> | <b>ON BALLOT</b> |
|  | Merced                                 | San Joaquin | Stanislaus |          |                  |

Shared with: Madera

Incumbent(s): John Duarte (Merced) Elected

Candidate(s): **ADAM GRAY**, Democratic  
Small Businessman/Educator

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 2

Filing Fee: \$1,740.00      Fees Paid (1) & (2): \$0.00      \$0.00

| Requirements Status            |            |                                       |            |                                 |  |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|--|
| Candidate Statement Issued     | 11/29/2023 | Candidate Statement Filed             | 11/29/2023 | Declaration of Candidacy Issued |  |
| Declaration of Candidacy Filed |            | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |  |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              |            | Nomination Papers Filed         |  |
| Filing Fee Paid                |            |                                       |            |                                 |  |

**VOTER NOMINATED OFFICES UNITED STATES REPRESENTATIVE United States Representative, District 13**

**1250 13th Congress**

**1 2 2 ON BALLOT**

Shared with: Madera

Merced

San Joaquin

Stanislaus

**JOHN DUARTE**, Republican  
Farmer/U.S. Representative

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 1

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |  |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|--|
| Candidate Statement Issued     | 11/17/2023 | Candidate Statement Filed             | 11/17/2023 | Declaration of Candidacy Issued |  |
| Declaration of Candidacy Filed |            | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |  |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              |            | Nomination Papers Filed         |  |
| Filing Fee Paid                |            |                                       |            |                                 |  |

**VOTER NOMINATED OFFICES UNITED STATES REPRESENTATIVE United States Representative, District 20**

**\* 1255 20th Congress**

**120 20th Congressional District**

**1 14 11 ON BALLOT**

Shared with: Kern

Kings

Tulare

Incumbent(s): Kevin McCarthy

Elected

Candidate(s): **DAVID A. GIGLIO**, Republican  
Small Business Owner

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 3

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$1,740.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/21/2023 | Candidate Statement Filed             | 12/07/2023 | Declaration of Candidacy Issued | 11/21/2023 |
| Declaration of Candidacy Filed | 11/21/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/21/2023 | Nomination Papers Filed         | 12/06/2023 |
| Filing Fee Paid                | 11/21/2023 |                                       |            |                                 |            |

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 12/6/2023 | Nominations          | (none recorded) |
| NOM         | 12/7/2023 | Normination Signatur | (none recorded) |

**MIKE BOUDREAUX**, Republican  
Tulare County Sheriff

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 7

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

**VOTER NOMINATED OFFICES UNITED STATES REPRESENTATIVE United States Representative, District 20**

**1255 20th Congress**

**1 14 11 ON BALLOT**

Shared with: Kern Kings Tulare

| Requirements Status -----      |            |                                       |            |                                 |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|
| Candidate Statement Issued     | 12/13/2023 | Candidate Statement Filed             | 12/13/2023 | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed |            | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              |            | Nomination Papers Filed         |
| Filing Fee Paid                |            |                                       |            |                                 |

**VINCE FONG**, Republican  
Central Valley Assemblymember

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 14

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |            |                                       |            |                                 |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|
| Candidate Statement Issued     | 12/12/2023 | Candidate Statement Filed             | 12/12/2023 | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed |            | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              |            | Nomination Papers Filed         |
| Filing Fee Paid                |            |                                       |            |                                 |

**STAN ELLIS**, Republican  
Farmer/Businessman

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 8

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |  |                                       |  |                                 |
|--------------------------------|--|---------------------------------------|--|---------------------------------|
| Candidate Statement Issued     |  | Candidate Statement Filed             |  | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed |  | Code of Fair Campaign Practices Filed |  | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             |  | Nomination Papers Issued              |  | Nomination Papers Filed         |
| Filing Fee Paid                |  |                                       |  |                                 |

**T.J. ESPOSITO**, No Party Preference  
Businessman

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 11

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |  |                                       |  |                                 |
|--------------------------------|--|---------------------------------------|--|---------------------------------|
| Candidate Statement Issued     |  | Candidate Statement Filed             |  | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed |  | Code of Fair Campaign Practices Filed |  | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             |  | Nomination Papers Issued              |  | Nomination Papers Filed         |
| Filing Fee Paid                |  |                                       |  |                                 |

**VOTER NOMINATED OFFICES UNITED STATES REPRESENTATIVE United States Representative, District 20**

**1255 20th Congress**

**1 14 11 ON BALLOT**

Shared with: Kern Kings Tulare

**MARISA WOOD**, Democratic  
Teacher

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 9

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**MATTHEW STOLL**, Republican  
Small Business Owner

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 13

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**BEN DEWELL**, No Party Preference  
Board Director/Scientist

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 12

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |  |  |
|---------------------------------------|--|--|
| <i>Candidate Statement Issued</i>     | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |
| <i>Sigs In Lieu Filed</i>             | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         |
| <i>Filing Fee Paid</i>                |  |  |

**KELLY KULIKOFF**, Republican  
Mayor/Broker/Contractor

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 10

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

**VOTER NOMINATED OFFICES UNITED STATES REPRESENTATIVE United States Representative, District 20**

**1255 20th Congress**

|              |      |       |        |   |    |    |           |
|--------------|------|-------|--------|---|----|----|-----------|
| Shared with: | Kern | Kings | Tulare | 1 | 14 | 11 | ON BALLOT |
|--------------|------|-------|--------|---|----|----|-----------|

**Requirements Status** -----

|                                |                                       |                                 |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued     | Candidate Statement Filed             | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             | Nomination Papers Issued              | Nomination Papers Filed         |
| Filing Fee Paid                |                                       |                                 |

**KYLE KIRKLAND, Republican**  
Business Owner

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 6

Filing Fee: \$1,740.00      Fees Paid (1) & (2): \$1,740.00      \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/12/2023 | Candidate Statement Filed             | 12/13/2023 | Declaration of Candidacy Issued | 12/12/2023 |
| Declaration of Candidacy Filed | 12/12/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 12/12/2023 | Nomination Papers Filed         | 12/13/2023 |
| Filing Fee Paid                | 12/12/2023 |                                       |            |                                 |            |

**Filing History** -----

| Filing Type | Date       | Description | Payment Method  |
|-------------|------------|-------------|-----------------|
| NOM         | 12/13/2023 | Nominations | (none recorded) |

**ANDY MORALES, Democratic**  
Private Security Guard

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 1

Filing Fee: \$1,740.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                |                                       |                                 |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued     | Candidate Statement Filed             | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             | Nomination Papers Issued              | Nomination Papers Filed         |
| Filing Fee Paid                |                                       |                                 |

10/13/2023

**VOTER NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY Member of the State Assembly, District 8**

**1335 8th Assembly**

|              |           |          |                           |   |          |   |           |
|--------------|-----------|----------|---------------------------|---|----------|---|-----------|
| Shared with: | Calaveras | Inyo     | 308 8th Assembly District | 1 | 4        | 4 | ON BALLOT |
|              | Mono      | Tuolumne | Madera                    |   | Mariposa |   |           |

Incumbent(s): Jim Patterson      Elected



**VOTER NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY Member of the State Assembly, District 8**

**1335 8th Assembly**

**1 4 4 ON BALLOT**

Shared with: Calaveras Mono Inyo Tuolumne Madera Mariposa

Candidate(s): **GEORGE RADANOVICH**, Republican  
Family Business Owner

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 3

Filing Fee: \$1,226.94 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status            |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/06/2023 | Candidate Statement Filed             | 12/06/2023 | Declaration of Candidacy Issued |            |
| Declaration of Candidacy Filed |            | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             | 09/21/2023 |
| Sigs In Lieu Filed             | 11/08/2023 | Nomination Papers Issued              |            | Nomination Papers Filed         |            |
| Filing Fee Paid                |            |                                       |            |                                 |            |

| Filing History |           |                     |                 |
|----------------|-----------|---------------------|-----------------|
| Filing Type    | Date      | Description         | Payment Method  |
| NOM/SIL        | 11/8/2023 | Sigs-in-lieu & Noms | (none recorded) |

**DAVID J. TANGIPA**, Republican  
Field Representative/Businessman

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 1

Filing Fee: \$1,226.94 Fees Paid (1) & (2): \$1,226.94 \$0.00

| Requirements Status            |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/04/2023 | Candidate Statement Filed             | 12/04/2023 | Declaration of Candidacy Issued | 12/04/2023 |
| Declaration of Candidacy Filed | 12/04/2023 | Code of Fair Campaign Practices Filed | 12/04/2023 | Sigs In Lieu Issued             | 09/14/2023 |
| Sigs In Lieu Filed             | 11/03/2023 | Nomination Papers Issued              | 12/04/2023 | Nomination Papers Filed         | 12/04/2023 |
| Filing Fee Paid                | 12/04/2023 |                                       |            |                                 |            |

| Filing History |           |              |                 |
|----------------|-----------|--------------|-----------------|
| Filing Type    | Date      | Description  | Payment Method  |
| SIL            | 11/3/2023 | Sigs in Lieu | (none recorded) |

**MICHAEL MATHESON**, No Party Preference  
No Ballot Designation

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 2

Filing Fee: \$1,226.94 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status            |            |                                       |  |                                 |            |
|--------------------------------|------------|---------------------------------------|--|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |  | Declaration of Candidacy Issued |            |
| Declaration of Candidacy Filed |            | Code of Fair Campaign Practices Filed |  | Sigs In Lieu Issued             | 09/18/2023 |
| Sigs In Lieu Filed             | 09/26/2023 | Nomination Papers Issued              |  | Nomination Papers Filed         |            |
| Filing Fee Paid                |            |                                       |  |                                 |            |

| Contest/District   |                   |                  | Vote For | Num Cands | Num Qualified | Status           |
|--|-------------------|------------------|----------|-----------|---------------|------------------|
| <b>VOTER NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY Member of the State Assembly, District 8</b> |                   |                  |          |           |               |                  |
| <b>1335 8th Assembly</b>   |                   |                  | <b>1</b> | <b>4</b>  | <b>4</b>      | <b>ON BALLOT</b> |
| <i>Shared with:</i>  | Calaveras<br>Mono | Inyo<br>Tuolumne | Madera   | Mariposa  |               |                  |

| Filing History ----- |           |                      |                 |
|----------------------|-----------|----------------------|-----------------|
| Filing Type          | Date      | Description          | Payment Method  |
| NOM/SIL              | 9/26/2023 | Sig-in-Lieu and Noms | (none recorded) |

**CALEB HELSEL**, Democratic  
Educator

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 4

Filing Fee: \$1,226.94      Fees Paid (1) & (2): \$1,226.94    \$0.00

| Requirements Status -----      |            |                                       |            |                                 |  |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|--|------------|
| Candidate Statement Issued     | 12/04/2023 | Candidate Statement Filed             |            | Declaration of Candidacy Issued |  | 12/04/2023 |
| Declaration of Candidacy Filed | 12/04/2023 | Code of Fair Campaign Practices Filed | 12/04/2023 | Sigs In Lieu Issued             |  |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 12/04/2023 | Nomination Papers Filed         |  | 12/08/2023 |
| Filing Fee Paid                | 12/04/2023 |                                       |            |                                 |  |            |

| Filing History ----- |           |             |                 |
|----------------------|-----------|-------------|-----------------|
| Filing Type          | Date      | Description | Payment Method  |
| NOM                  | 12/8/2023 | Nominations | (none recorded) |

| <b>VOTER NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY Member of the State Assembly, District 27</b> |        |        |                                   |          |          |          |                  |
|---|--------|--------|-----------------------------------|----------|----------|----------|------------------|
| <b>1337 27th Assembly</b>   |        |        | <b>327 27th Assembly District</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
| <i>Shared with:</i>   | Madera | Merced |                                   |          |          |          |                  |

Incumbent(s): Esmeralda Soria      Elected

Candidate(s): **ESMERALDA SORIA**, Democratic  
State Assemblymember

Qualified Date: **12/28/2023**  
User Codes:  
Cand ID: 1

Filing Fee: \$1,226.94      Fees Paid (1) & (2): \$1,226.94    \$0.00

| Requirements Status -----      |            |                                       |            |                                 |  |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|--|------------|
| Candidate Statement Issued     | 11/15/2023 | Candidate Statement Filed             |            | Declaration of Candidacy Issued |  | 11/15/2023 |
| Declaration of Candidacy Filed | 12/04/2023 | Code of Fair Campaign Practices Filed | 11/15/2023 | Sigs In Lieu Issued             |  |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/15/2023 | Nomination Papers Filed         |  | 12/04/2023 |
| Filing Fee Paid                | 11/15/2023 |                                       |            |                                 |  |            |

| Filing History ----- |           |             |                 |
|----------------------|-----------|-------------|-----------------|
| Filing Type          | Date      | Description | Payment Method  |
| NOM                  | 12/4/2023 | Noms        | (none recorded) |

| Contest/District  | Vote For                              | Num Cands                       | Num Qualified | Status   |
|---|---------------------------------------|---------------------------------|---------------|--|
| <b>VOTER NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY Member of the State Assembly, District 27</b> |                                       |                                 |               |  |
| <b>1337 27th Assembly</b>   | <b>1</b>                              | <b>2</b>                        | <b>2</b>      | <b>ON BALLOT</b>   |
| Shared with: Madera Merced  |                                       |                                 |               |  |
| <b>JOANNA GARCIA ROSE</b> , Republican<br>Auditor/Mother  |                                       |                                 |               |  |
|   |                                       |                                 |               | Qualified Date: <b>12/28/2023</b><br>User Codes:<br>Cand ID: 2 |
|   | Filing Fee: \$1,226.94                | Fees Paid (1) & (2): \$0.00     | \$0.00        |  |
| <b>Requirements Status</b> -----  |                                       |                                 |               |  |
| Candidate Statement Issued  | Candidate Statement Filed             | Declaration of Candidacy Issued |               |  |
| Declaration of Candidacy Filed  | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |               |  |
| Sigs In Lieu Filed  | Nomination Papers Issued              | Nomination Papers Filed         |               |  |
| Filing Fee Paid   |                                       |                                 |               |  |

| Contest/District  | Vote For   | Num Cands                       | Num Qualified   | Status   |
|---|--|---------------------------------|-----------------|--|
| <b>VOTER NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY Member of the State Assembly, District 31</b> |  |                                 |                 |  |
| <b>1340 31st Assembly</b>   | <b>1</b>   | <b>3</b>                        | <b>2</b>        | <b>ON BALLOT</b>   |
| Shared with: (none)   |  |                                 |                 |  |
| Incumbent(s): Joaquin Arambula Elected  |  |                                 |                 |  |
| Candidate(s): <b>JOAQUIN ARAMBULA</b> , Democratic<br>Doctor/Assemblymember                           |  |                                 |                 |  |
|   |  |                                 |                 | Qualified Date: <b>12/28/2023</b><br>User Codes:<br>Cand ID: 2 |
|   | Filing Fee: \$1,226.94                           | Fees Paid (1) & (2): \$1,226.94 | \$0.00          |  |
| <b>Requirements Status</b> -----  |  |                                 |                 |  |
| Candidate Statement Issued 11/22/2023   | Candidate Statement Filed                        | Declaration of Candidacy Issued | 11/22/2023      |  |
| Declaration of Candidacy Filed 11/22/2023   | Code of Fair Campaign Practices Filed 11/22/2023 | Sigs In Lieu Issued             |                 |  |
| Sigs In Lieu Filed  | Nomination Papers Issued 11/22/2023              | Nomination Papers Filed         | 12/07/2023      |  |
| Filing Fee Paid 11/22/2023  |  |                                 |                 |  |
| <b>Filing History</b> -----   |  |                                 |                 |  |
| Filing Type   | Date   | Description                     | Payment Method  |  |
| NOM   | 12/7/2023  | Nomination Sigs                 | (none recorded) |  |
| <b>SOLOMON VERDUZCO</b> , Republican<br>Student   |  |                                 |                 |  |
|   |  |                                 |                 | Qualified Date: <b>12/28/2023</b><br>User Codes:<br>Cand ID: 1 |
|   | Filing Fee: \$1,226.94                           | Fees Paid (1) & (2): \$1,226.94 | \$0.00          |  |

**VOTER NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY Member of the State Assembly, District 31**

**1340 31st Assembly** **1 3 2 ON BALLOT**

Shared with: (none)

| Requirements Status -----      |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/20/2023 | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/20/2023 |
| Declaration of Candidacy Filed | 11/20/2023 | Code of Fair Campaign Practices Filed | 11/20/2023 | Sigs In Lieu Issued             | 09/14/2023 |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/20/2023 | Nomination Papers Filed         | 12/04/2023 |
| Filing Fee Paid                | 11/20/2023 |                                       |            |                                 |            |

| Filing History ----- |           |                 |                 |
|----------------------|-----------|-----------------|-----------------|
| Filing Type          | Date      | Description     | Payment Method  |
| NOM                  | 12/4/2023 | Nomination Sigs | (none recorded) |

**VOTER NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY Member of the State Assembly, District 33**

**\* 1348 33rd Assembly** **333 33rd Assembly District 1 5 5 ON BALLOT**

Shared with: Kings Tulare

Incumbent(s): Devon Mathis Elected

Candidate(s): **ANGEL RUIZ**, Democratic  
Labor Organizer

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 1

Filing Fee: \$1,226.94 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |  |                                       |  |                                 |            |
|--------------------------------|--|---------------------------------------|--|---------------------------------|------------|
| Candidate Statement Issued     |  | Candidate Statement Filed             |  | Declaration of Candidacy Issued |            |
| Declaration of Candidacy Filed |  | Code of Fair Campaign Practices Filed |  | Sigs In Lieu Issued             | 09/26/2023 |
| Sigs In Lieu Filed             |  | Nomination Papers Issued              |  | Nomination Papers Filed         |            |
| Filing Fee Paid                |  |                                       |  |                                 |            |

**ALEXANDRA MACEDO**, Republican  
Small Business Owner

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 2

Filing Fee: \$1,226.94 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |            |                                       |            |                                 |  |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|--|
| Candidate Statement Issued     | 12/08/2023 | Candidate Statement Filed             | 12/08/2023 | Declaration of Candidacy Issued |  |
| Declaration of Candidacy Filed |            | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |  |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              |            | Nomination Papers Filed         |  |
| Filing Fee Paid                |            |                                       |            |                                 |  |

**VOTER NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY Member of the State Assembly, District 33**

**1348 33rd Assembly** **1 5 5 ON BALLOT**

Shared with: Kings Tulare

**RUBEN MACARENO**, Democratic  
Education Board Trustee

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 5

Filing Fee: \$1,226.94 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |                                       |                                 |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued     | Candidate Statement Filed             | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             | Nomination Papers Issued              | Nomination Papers Filed         |
| Filing Fee Paid                |                                       |                                 |

**XAVIER AVILA**, Republican  
Dairyman/Healthcare Official

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 3

Filing Fee: \$1,226.94 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |            |                                       |
|--------------------------------|------------|---------------------------------------|
| Candidate Statement Issued     | 12/08/2023 | Candidate Statement Filed             |
| Declaration of Candidacy Filed |            | Code of Fair Campaign Practices Filed |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              |
| Filing Fee Paid                |            |                                       |
|                                |            | Declaration of Candidacy Issued       |
|                                |            | Sigs In Lieu Issued                   |
|                                |            | Nomination Papers Filed               |

**HIPOLITO A. CERROS**, Democratic  
Mayor, City of Lindsay

Qualified Date: 12/28/2023  
User Codes:  
Cand ID: 4

Filing Fee: \$1,226.94 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |                                       |                                 |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued     | Candidate Statement Filed             | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             | Nomination Papers Issued              | Nomination Papers Filed         |
| Filing Fee Paid                |                                       |                                 |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 1**

**1401 DEM Co Cen Com No 1, DEM** **401 1st Supervisorial District 4 6 6 ON BALLOT**

Shared with: (none)

Incumbent(s): Dorothy Jane Smith Elected  
Espiridion R Sandoval Elected  
Eliseo Gamino Appointed to Vacancy

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 1**

**1401 DEM Co Cen Com No 1, DEM**

**401 1st Supervisorial District**

**4**

**6**

**6**

**ON BALLOT**

Shared with: (none)

Incumbent(s): Salvador Adrian Rivera Elected

Candidate(s): **DIANA GALLARDO**  
Communications Professional

Qualified Date: 12/8/2023

User Codes:

Cand ID: 3

Filing Fee: \$0.00

Fees Paid (1) & (2): \$0.00

\$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/15/2023 |
| Declaration of Candidacy Filed | 11/15/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/15/2023 | Nomination Papers Filed         | 12/07/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History**

| Filing Type | Date      | Description    | Payment Method  |
|-------------|-----------|----------------|-----------------|
| NOM         | 12/7/2023 | Nomination Sig | (none recorded) |
| NOM         | 12/8/2023 | Nomination Sig | (none recorded) |

**ELISEO V. GAMINO**

Educator

Qualified Date: 12/4/2023

User Codes:

Cand ID: 4

Filing Fee: \$0.00

Fees Paid (1) & (2): \$0.00

\$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/20/2023 |
| Declaration of Candidacy Filed | 11/20/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/20/2023 | Nomination Papers Filed         | 12/04/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History**

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 12/4/2023 | nomination signature | (none recorded) |

**KEVIN ARIAS-ROMERO**

Educator

Qualified Date: 12/8/2023

User Codes:

Cand ID: 6

Filing Fee: \$0.00

Fees Paid (1) & (2): \$0.00

\$0.00

| Contest/District  | Vote For | Num Cands | Num Qualified | Status           |
|---|----------|-----------|---------------|------------------|
| <b>PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 1</b> |          |           |               |                  |
| <b>1401 DEM Co Cen Com No 1, DEM</b>  | <b>4</b> | <b>6</b>  | <b>6</b>      | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>  |          |           |               |                  |

**Requirements Status** -----

|                                       |            |  |            |  |            |
|---------------------------------------|------------|--|------------|--|------------|
| <i>Candidate Statement Issued</i>     |            | <i>Candidate Statement Filed</i>             |            | <i>Declaration of Candidacy Issued</i> | 11/28/2023 |
| <i>Declaration of Candidacy Filed</i> | 11/28/2023 | <i>Code of Fair Campaign Practices Filed</i> |            | <i>Sigs In Lieu Issued</i>             |            |
| <i>Sigs In Lieu Filed</i>             |            | <i>Nomination Papers Issued</i>              | 11/28/2023 | <i>Nomination Papers Filed</i>         | 12/08/2023 |
| <i>Filing Fee Paid</i>                |            |  |            |  |            |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM                | 12/8/2023   | Nomination Sigs    | (none recorded)       |

**DENNIS JEPSON**  
 Building Safety Technician

Qualified Date: **12/7/2023**  
 User Codes:  
 Cand ID: 5

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |            |  |            |  |            |
|---------------------------------------|------------|--|------------|--|------------|
| <i>Candidate Statement Issued</i>     |            | <i>Candidate Statement Filed</i>             |            | <i>Declaration of Candidacy Issued</i> | 11/22/2023 |
| <i>Declaration of Candidacy Filed</i> | 11/22/2023 | <i>Code of Fair Campaign Practices Filed</i> |            | <i>Sigs In Lieu Issued</i>             |            |
| <i>Sigs In Lieu Filed</i>             |            | <i>Nomination Papers Issued</i>              | 11/22/2023 | <i>Nomination Papers Filed</i>         | 12/07/2023 |
| <i>Filing Fee Paid</i>                |            |  |            |  |            |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM                | 12/7/2023   | Nomination Sigs    | (none recorded)       |

**ESPIRIDION "ESPI" SANDOVAL**  
 Educator

Qualified Date: **12/8/2023**  
 User Codes:  
 Cand ID: 2

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |            |  |            |  |            |
|---------------------------------------|------------|--|------------|--|------------|
| <i>Candidate Statement Issued</i>     |            | <i>Candidate Statement Filed</i>             |            | <i>Declaration of Candidacy Issued</i> | 11/15/2023 |
| <i>Declaration of Candidacy Filed</i> | 11/15/2023 | <i>Code of Fair Campaign Practices Filed</i> |            | <i>Sigs In Lieu Issued</i>             |            |
| <i>Sigs In Lieu Filed</i>             |            | <i>Nomination Papers Issued</i>              | 11/15/2023 | <i>Nomination Papers Filed</i>         | 12/06/2023 |
| <i>Filing Fee Paid</i>                |            |  |            |  |            |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i>   | <i>Payment Method</i> |
|--------------------|-------------|----------------------|-----------------------|
| NOM                | 12/6/2023   | Nomination Signature | (none recorded)       |
| NOM                | 12/8/2023   | Nomination Sig       | (none recorded)       |
| NOM                | 12/8/2023   | Nomination Sigs      | (none recorded)       |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 1**

**1401 DEM Co Cen Com No 1, DEM**

**4 6 6 ON BALLOT**

Shared with: (none)

**NABIL KHERFAN**  
School Board Member

Qualified Date: 12/7/2023  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status            |            |                                       |            |                                 |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | 11/14/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/14/2023 | Nomination Papers Filed         |
| Filing Fee Paid                |            |                                       |            |                                 |

| Filing History |           |                |                 |
|----------------|-----------|----------------|-----------------|
| Filing Type    | Date      | Description    | Payment Method  |
| NOM            | 12/7/2023 | Nomination Sig | (none recorded) |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 3**

**1403 DEM Co Cen Com No 3, DEM**

**403 3rd Supervisorial District 4 10 9 ON BALLOT**

Shared with: (none)

Incumbent(s): Patricia Brown Elected  
Nelson Esparza Elected  
Annalisa Perea Elected  
Gildarda Cisneros Elected

Candidate(s): **SANDRA GARCIA**  
Congressional District Representative

Qualified Date: 12/5/2023  
User Codes:  
Cand ID: 5

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status            |            |                                       |            |                                 |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | 11/13/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/13/2023 | Nomination Papers Filed         |
| Filing Fee Paid                |            |                                       |            |                                 |

| Filing History |           |                      |                 |
|----------------|-----------|----------------------|-----------------|
| Filing Type    | Date      | Description          | Payment Method  |
| NOM            | 12/4/2023 | Nomination Signature | (none recorded) |



**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 3**

**1403 DEM Co Cen Com No 3, DEM**

**4 10 9 ON BALLOT**

Shared with: (none)

**ANDY HANSEN-SMITH**

No Ballot Designation

Qualified Date: 12/6/2023

User Codes:

Cand ID: 9

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 12/01/2023 |
| Declaration of Candidacy Filed | 12/01/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 12/01/2023 | Nomination Papers Filed         | 12/06/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History**

| Filing Type | Date      | Description     | Payment Method  |
|-------------|-----------|-----------------|-----------------|
| NOM         | 12/6/2023 | Nomination Sigs | (none recorded) |

**MYRA COBLE**

Retired Teacher

Qualified Date: 11/7/2023

User Codes:

Cand ID: 3

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 10/17/2023 |
| Declaration of Candidacy Filed | 10/17/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 10/17/2023 | Nomination Papers Filed         | 11/07/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History**

| Filing Type | Date      | Description | Payment Method  |
|-------------|-----------|-------------|-----------------|
| NOM         | 11/7/2023 | Noms        | (none recorded) |

**DEE BARNES**

Accounting Technician

Qualified Date: 11/9/2023

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 10/02/2023 |
| Declaration of Candidacy Filed | 10/02/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 10/02/2023 | Nomination Papers Filed         | 11/09/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

| Contest/District  | Vote For | Num Cands | Num Qualified | Status           |
|---|----------|-----------|---------------|------------------|
| <b>PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 3</b> |          |           |               |                  |
| <b>1403 DEM Co Cen Com No 3, DEM</b>  | <b>4</b> | <b>10</b> | <b>9</b>      | <b>ON BALLOT</b> |
| Shared with: (none)   |          |           |               |                  |

| Filing History |           |             |                 |
|----------------|-----------|-------------|-----------------|
| Filing Type    | Date      | Description | Payment Method  |
| NOM            | 11/9/2023 | Nominations | (none recorded) |

**PATRICIA BROWN**

Retired Family Attorney

Qualified Date: 12/7/2023  
 User Codes:  
 Cand ID: 10

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

| Requirements Status            |            |  |                                       |                                 |            |
|--------------------------------|------------|--|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            |  | Candidate Statement Filed             | Declaration of Candidacy Issued | 12/01/2023 |
| Declaration of Candidacy Filed | 12/01/2023 |  | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            |  | Nomination Papers Issued              | Nomination Papers Filed         | 12/07/2023 |
| Filing Fee Paid                |            |  |                                       |                                 |            |

| Filing History |           |                |                 |
|----------------|-----------|----------------|-----------------|
| Filing Type    | Date      | Description    | Payment Method  |
| NOM            | 12/7/2023 | Nomination Sig | (none recorded) |

**GILBERT FELIX**

District Director

Qualified Date: 12/8/2023  
 User Codes:  
 Cand ID: 8

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

| Requirements Status            |            |  |                                       |                                 |            |
|--------------------------------|------------|--|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            |  | Candidate Statement Filed             | Declaration of Candidacy Issued | 11/29/2023 |
| Declaration of Candidacy Filed | 11/29/2023 |  | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            |  | Nomination Papers Issued              | Nomination Papers Filed         | 12/08/2023 |
| Filing Fee Paid                |            |  |                                       |                                 |            |

| Filing History |           |                 |                 |
|----------------|-----------|-----------------|-----------------|
| Filing Type    | Date      | Description     | Payment Method  |
| NOM            | 12/8/2023 | Nomination Sigs | (none recorded) |

**NELSON ESPARZA**

Teacher/City Councilmember

Qualified Date: 12/4/2023  
 User Codes:  
 Cand ID: 7

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 3**

**1403 DEM Co Cen Com No 3, DEM**

**4 10 9 ON BALLOT**

Shared with: (none)

| Requirements Status            |            |                                       |                                 |            |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             | Declaration of Candidacy Issued | 11/14/2023 |
| Declaration of Candidacy Filed | 11/14/2023 | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | Nomination Papers Filed         | 12/04/2023 |
| Filing Fee Paid                |            |                                       |                                 |            |

| Filing History |           |                      |                 |
|----------------|-----------|----------------------|-----------------|
| Filing Type    | Date      | Description          | Payment Method  |
| NOM            | 12/4/2023 | Nomination Signature | (none recorded) |

**HUGO HERNANDEZ MORRISON**

Project Coordinator

Qualified Date: 12/6/2023

User Codes:

Cand ID: 4

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status            |            |                                       |                                 |            |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             | Declaration of Candidacy Issued | 10/23/2023 |
| Declaration of Candidacy Filed | 11/15/2023 | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | Nomination Papers Filed         | 12/06/2023 |
| Filing Fee Paid                |            |                                       |                                 |            |

| Filing History |           |                |                 |
|----------------|-----------|----------------|-----------------|
| Filing Type    | Date      | Description    | Payment Method  |
| NOM            | 12/6/2023 | Nomination Sig | (none recorded) |

**DAREN A. MILLER**

Educator

Qualified Date: 12/6/2023

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status            |            |                                       |                                 |            |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             | Declaration of Candidacy Issued | 10/09/2023 |
| Declaration of Candidacy Filed | 10/09/2023 | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | Nomination Papers Filed         | 11/29/2023 |
| Filing Fee Paid                |            |                                       |                                 |            |

| Filing History |            |                      |                 |
|----------------|------------|----------------------|-----------------|
| Filing Type    | Date       | Description          | Payment Method  |
| NOM            | 11/29/2023 | Nomination Sigs      | (none recorded) |
| NOM            | 12/6/2023  | Nomination Signature | (none recorded) |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 4**

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 4**

**1404 DEM Co Cen Com No 4, DEM**

**404 4th Supervisorial District**

**4**

**6**

**6**

**ON BALLOT**

Shared with: (none)

Incumbent(s): Magdalena Z Gomez Elected  
 Evangelina Ruiz Elected  
 Jewel Summer Hurtado Elected  
 Navkaran S Gurm Appointed to Vacancy

Candidate(s): **CELIDA GARCIA**  
 Chief of Staff

Qualified Date: 12/7/2023  
 User Codes:  
 Cand ID: 3

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/09/2023 |
| Declaration of Candidacy Filed | 11/09/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/09/2023 | Nomination Papers Filed         | 12/07/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History** -----

| Filing Type | Date      | Description    | Payment Method  |
|-------------|-----------|----------------|-----------------|
| NOM         | 12/7/2023 | Nomination Sig | (none recorded) |

**EDUARDO GONZALEZ**

Public Relations Assistant

Qualified Date: 12/7/2023  
 User Codes:  
 Cand ID: 6

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 12/04/2023 |
| Declaration of Candidacy Filed | 12/04/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 12/04/2023 | Nomination Papers Filed         | 12/07/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History** -----

| Filing Type | Date      | Description    | Payment Method  |
|-------------|-----------|----------------|-----------------|
| NOM         | 12/7/2023 | Nomination Sig | (none recorded) |

**MAGDALENA GOMEZ**

Associate Executive Director

Qualified Date: 11/20/2023  
 User Codes:  
 Cand ID: 2

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Contest/District  | Vote For | Num Cands | Num Qualified | Status           |
|---|----------|-----------|---------------|------------------|
| <b>PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 4</b> |          |           |               |                  |
| <b>1404 DEM Co Cen Com No 4, DEM</b>  | <b>4</b> | <b>6</b>  | <b>6</b>      | <b>ON BALLOT</b> |
| Shared with: (none)   |          |           |               |                  |

**Requirements Status** -----

|                                       |            |  |            |  |            |
|---------------------------------------|------------|--|------------|--|------------|
| <i>Candidate Statement Issued</i>     |            | <i>Candidate Statement Filed</i>             |            | <i>Declaration of Candidacy Issued</i> | 11/06/2023 |
| <i>Declaration of Candidacy Filed</i> | 11/06/2023 | <i>Code of Fair Campaign Practices Filed</i> |            | <i>Sigs In Lieu Issued</i>             |            |
| <i>Sigs In Lieu Filed</i>             |            | <i>Nomination Papers Issued</i>              | 11/06/2023 | <i>Nomination Papers Filed</i>         | 11/20/2023 |
| <i>Filing Fee Paid</i>                |            |  |            |  |            |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM                | 11/20/2023  | Noms               | (none recorded)       |

**MAYRA A. CAMPA**  
Businesswoman

Qualified Date: **12/8/2023**  
User Codes:  
Cand ID: 4

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |            |  |            |  |            |
|---------------------------------------|------------|--|------------|--|------------|
| <i>Candidate Statement Issued</i>     |            | <i>Candidate Statement Filed</i>             |            | <i>Declaration of Candidacy Issued</i> | 12/01/2023 |
| <i>Declaration of Candidacy Filed</i> | 12/01/2023 | <i>Code of Fair Campaign Practices Filed</i> |            | <i>Sigs In Lieu Issued</i>             |            |
| <i>Sigs In Lieu Filed</i>             |            | <i>Nomination Papers Issued</i>              | 12/01/2023 | <i>Nomination Papers Filed</i>         | 12/08/2023 |
| <i>Filing Fee Paid</i>                |            |  |            |  |            |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM                | 12/8/2023   | Nominations        | (none recorded)       |

**STEVEN BRUCE**  
Freelance Writer

Qualified Date: **12/8/2023**  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status** -----

|                                       |            |  |            |  |            |
|---------------------------------------|------------|--|------------|--|------------|
| <i>Candidate Statement Issued</i>     |            | <i>Candidate Statement Filed</i>             |            | <i>Declaration of Candidacy Issued</i> | 10/24/2023 |
| <i>Declaration of Candidacy Filed</i> | 10/24/2023 | <i>Code of Fair Campaign Practices Filed</i> |            | <i>Sigs In Lieu Issued</i>             |            |
| <i>Sigs In Lieu Filed</i>             |            | <i>Nomination Papers Issued</i>              | 10/24/2023 | <i>Nomination Papers Filed</i>         | 12/08/2023 |
| <i>Filing Fee Paid</i>                |            |  |            |  |            |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM                | 12/8/2023   | Nomination Sigs    | (none recorded)       |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 4**

**1404 DEM Co Cen Com No 4, DEM**

**4 6 6 ON BALLOT**

Shared with: (none)

**MARLIN DICK**  
Retired Journalist

Qualified Date: 12/8/2023  
User Codes:  
Cand ID: 5

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status            |            |                                       |            |                                 |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | 12/01/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 12/01/2023 | Nomination Papers Filed         |
| Filing Fee Paid                |            |                                       |            |                                 |

| Filing History |           |                |                 |
|----------------|-----------|----------------|-----------------|
| Filing Type    | Date      | Description    | Payment Method  |
| NOM            | 12/8/2023 | Nomination Sig | (none recorded) |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 5**

**1405 DEM Co Cen Com No 5, DEM**

**405 5th Supervisorial District 5 7 6 ON BALLOT**

Shared with: (none)

Incumbent(s): David L Rowell Elected  
James Williams Elected  
Angelita Sofia Hurtado Elected  
Hugo Hernandez Morrison Elected  
Jeni-Ann Kren Elected

Candidate(s): **ISAAC R. GUDINO**  
Legislative Aide

Qualified Date: 12/8/2023  
User Codes:  
Cand ID: 4

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status            |            |                                       |            |                                 |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | 10/25/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 10/25/2023 | Nomination Papers Filed         |
| Filing Fee Paid                |            |                                       |            |                                 |

| Filing History |           |                |                 |
|----------------|-----------|----------------|-----------------|
| Filing Type    | Date      | Description    | Payment Method  |
| NOM            | 12/8/2023 | Nomination Sig | (none recorded) |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 5**

**1405 DEM Co Cen Com No 5, DEM**

**5 7 6 ON BALLOT**

Shared with: (none)

**MALCOLM GIBSON**

Retired Journalist

Qualified Date: 11/30/2023

User Codes:

Cand ID: 5

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 10/26/2023 |
| Declaration of Candidacy Filed | 10/26/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 10/26/2023 | Nomination Papers Filed         | 11/30/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History**

| Filing Type | Date       | Description     | Payment Method  |
|-------------|------------|-----------------|-----------------|
| NOM         | 11/30/2023 | Nomination Sigs | (none recorded) |

**CALEB HELSEL**

Educator

Qualified Date: 12/7/2023

User Codes:

Cand ID: 7

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 12/01/2023 |
| Declaration of Candidacy Filed | 12/01/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 12/01/2023 | Nomination Papers Filed         | 12/07/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History**

| Filing Type | Date      | Description | Payment Method  |
|-------------|-----------|-------------|-----------------|
| NOM         | 12/7/2023 | Nominations | (none recorded) |

**LONNY JOHNSON**

Teacher

Qualified Date: 11/20/2023

User Codes:

Cand ID: 3

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 10/20/2023 |
| Declaration of Candidacy Filed | 10/20/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 10/20/2023 | Nomination Papers Filed         | 11/20/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 5**

**1405 DEM Co Cen Com No 5, DEM**

**5 7 6 ON BALLOT**

Shared with: (none)

**Filing History**

| Filing Type | Date       | Description    | Payment Method  |
|-------------|------------|----------------|-----------------|
| NOM         | 11/20/2023 | nomination sig | (none recorded) |

**DAVID L. ROWELL**

Attorney

Qualified Date: 11/30/2023

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |                                 |            |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             | Declaration of Candidacy Issued | 10/18/2023 |
| Declaration of Candidacy Filed | 10/18/2023 | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | Nomination Papers Filed         | 11/30/2023 |
| Filing Fee Paid                |            |                                       |                                 |            |

**Filing History**

| Filing Type | Date       | Description          | Payment Method  |
|-------------|------------|----------------------|-----------------|
| NOM         | 11/30/2023 | nomination signature | (none recorded) |

**JENI-ANN KREN**

Retired Psychologist

Qualified Date: 11/15/2023

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |                                 |            |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             | Declaration of Candidacy Issued | 10/18/2023 |
| Declaration of Candidacy Filed | 10/18/2023 | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | Nomination Papers Filed         | 11/15/2023 |
| Filing Fee Paid                |            |                                       |                                 |            |

**Filing History**

| Filing Type | Date       | Description    | Payment Method  |
|-------------|------------|----------------|-----------------|
| NOM         | 11/15/2023 | Nomination Sig | (none recorded) |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 2**

**1412 REP Co Cen Com No 2, REP**

**402 2nd Supervisorial District 7 9 9 ON BALLOT**

Shared with: (none)

|               |                   |         |
|---------------|-------------------|---------|
| Incumbent(s): | Susan L Abbott    | Elected |
|               | Elizabeth Kolstad | Elected |
|               | Mary E Wynn       | Elected |



**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 2**

**1412 REP Co Gen Com No 2, REP**

**402 2nd Supervisorial District**

**7**

**9**

**9**

**ON BALLOT**

Shared with: (none)

Incumbent(s): Andre Nicolai Minuth Elected  
 Martha A Kolstad Elected  
 Glendon Lee Becker Elected  
 Marta Beatriz Obler Appointed to Vacancy

Candidate(s): **SUSAN L. ABBOTT**  
 Retired Secretary

Qualified Date: 11/21/2023  
 User Codes:  
 Cand ID: 3

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 10/18/2023 |
| Declaration of Candidacy Filed | 10/18/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 10/18/2023 | Nomination Papers Filed         | 11/21/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History** -----

| Filing Type | Date       | Description | Payment Method  |
|-------------|------------|-------------|-----------------|
| NOM         | 11/21/2023 | Noms        | (none recorded) |

**SHERIE A. BENBROOK**

Registered Nurse/Mother

Qualified Date: 11/14/2023  
 User Codes:  
 Cand ID: 2

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 10/13/2023 |
| Declaration of Candidacy Filed | 10/13/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 10/13/2023 | Nomination Papers Filed         | 11/14/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History** -----

| Filing Type | Date       | Description | Payment Method  |
|-------------|------------|-------------|-----------------|
| NOM         | 11/14/2023 | Nominations | (none recorded) |

**DAVID BORCHARDT**

Real Estate Broker

Qualified Date: 11/2/2023  
 User Codes:  
 Cand ID: 1

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 2**

**1412 REP Co Cen Com No 2, REP**

**7 9 9 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|                                       |            |  |  |            |
|---------------------------------------|------------|--|--|------------|
| <i>Candidate Statement Issued</i>     |            | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> | 10/13/2023 |
| <i>Declaration of Candidacy Filed</i> | 10/13/2023 | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |            |
| <i>Sigs In Lieu Filed</i>             |            | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         | 11/02/2023 |
| <i>Filing Fee Paid</i>                |            |  |  |            |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM                | 11/2/2023   | Nomination Sigs    | (none recorded)       |

**SUSAN VALDOVINOS**

Retired Banker

Qualified Date: 12/7/2023

User Codes:

Cand ID: 9

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |            |  |  |            |
|---------------------------------------|------------|--|--|------------|
| <i>Candidate Statement Issued</i>     |            | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> | 12/05/2023 |
| <i>Declaration of Candidacy Filed</i> | 12/05/2023 | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |            |
| <i>Sigs In Lieu Filed</i>             |            | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         | 12/07/2023 |
| <i>Filing Fee Paid</i>                |            |  |  |            |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM                | 12/7/2023   | Noms               | (none recorded)       |

**MARY BETH WYNN**

Employment Specialist

Qualified Date: 12/6/2023

User Codes:

Cand ID: 7

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                       |            |  |  |            |
|---------------------------------------|------------|--|--|------------|
| <i>Candidate Statement Issued</i>     |            | <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> | 11/28/2023 |
| <i>Declaration of Candidacy Filed</i> | 11/28/2023 | <i>Code of Fair Campaign Practices Filed</i> | <i>Sigs In Lieu Issued</i>             |            |
| <i>Sigs In Lieu Filed</i>             |            | <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i>         | 12/06/2023 |
| <i>Filing Fee Paid</i>                |            |  |  |            |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM                | 12/6/2023   | Nominations        | (none recorded)       |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 2**

**1412 REP Co Gen Com No 2, REP**

**7 9 9 ON BALLOT**

Shared with: (none)

**MARTA OBLER**

Psychiatrist

Qualified Date: 12/4/2023

User Codes:

Cand ID: 5

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/21/2023 |
| Declaration of Candidacy Filed | 11/21/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/21/2023 | Nomination Papers Filed         | 12/04/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History**

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 12/4/2023 | namination signature | (none recorded) |

**LIZ KOLSTAD**

Business Owner

Qualified Date: 12/8/2023

User Codes:

Cand ID: 6

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/22/2023 |
| Declaration of Candidacy Filed | 11/22/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/22/2023 | Nomination Papers Filed         | 12/08/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History**

| Filing Type | Date      | Description | Payment Method  |
|-------------|-----------|-------------|-----------------|
| NOM         | 12/8/2023 | Noms        | (none recorded) |

**MARTHA KOLSTAD**

Business Owner

Qualified Date: 12/8/2023

User Codes:

Cand ID: 4

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/08/2023 |
| Declaration of Candidacy Filed | 11/08/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/08/2023 | Nomination Papers Filed         | 12/08/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 2**

**1412 REP Co Cen Com No 2, REP**

**7 9 9 ON BALLOT**

Shared with: (none)

**Filing History**

| Filing Type | Date      | Description    | Payment Method  |
|-------------|-----------|----------------|-----------------|
| NOM         | 12/8/2023 | Nomination Sig | (none recorded) |

**SUSAN KRAEMER**

Retired Residential Appraiser

Qualified Date: 12/6/2023

User Codes:

Cand ID: 8

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/30/2023 |
| Declaration of Candidacy Filed | 11/30/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/30/2023 | Nomination Papers Filed         | 12/06/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History**

| Filing Type | Date      | Description     | Payment Method  |
|-------------|-----------|-----------------|-----------------|
| NOM         | 12/6/2023 | Nomination Sigs | (none recorded) |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 4**

**1414 REP Co Cen Com No 4, REP**

**404 4th Supervisorial District 4 5 5 ON BALLOT**

Shared with: (none)

Incumbent(s):  
 Connie L Brooks Appointed in Lieu  
 Vacant Vacated  
 Lance E Jackson Appointed to Vacancy  
 Matthew Casarez Appointed to Vacancy

Candidate(s):  
**MATTHEW TUTTLE**  
 No Ballot Designation

Qualified Date: 12/8/2023

User Codes:

Cand ID: 5

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 12/07/2023 |
| Declaration of Candidacy Filed | 12/07/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 12/07/2023 | Nomination Papers Filed         | 12/08/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 4**

1414 REP Co Cen Com No 4, REP

4 5 5 ON BALLOT

Shared with: (none)

**Filing History** -----

| Filing Type | Date      | Description     | Payment Method  |
|-------------|-----------|-----------------|-----------------|
| NOM         | 12/8/2023 | Nomination Sigs | (none recorded) |

**LANCE JACKSON**

Farmer

Qualified Date: 12/8/2023

User Codes:

Cand ID: 4

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |                                 |            |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             | Declaration of Candidacy Issued | 11/15/2023 |
| Declaration of Candidacy Filed | 11/15/2023 | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | Nomination Papers Filed         | 12/08/2023 |
| Filing Fee Paid                |            |                                       |                                 |            |

**Filing History** -----

| Filing Type | Date      | Description     | Payment Method  |
|-------------|-----------|-----------------|-----------------|
| NOM         | 12/8/2023 | Normination Sig | (none recorded) |

**MATTHEW CASAREZ**

Business Owner

Qualified Date: 11/14/2023

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |                                 |            |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             | Declaration of Candidacy Issued | 10/11/2023 |
| Declaration of Candidacy Filed | 10/11/2023 | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | Nomination Papers Filed         | 11/14/2023 |
| Filing Fee Paid                |            |                                       |                                 |            |

**Filing History** -----

| Filing Type | Date       | Description          | Payment Method  |
|-------------|------------|----------------------|-----------------|
| NOM         | 11/14/2023 | Nomination Signature | (none recorded) |

**FERNANDO BANUELOS**

In-Home Services Provider

Qualified Date: 11/17/2023

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 4**

**1414 REP Co Cen Com No 4, REP**

**4 5 5 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 10/11/2023 |
| Declaration of Candidacy Filed | 10/11/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 10/11/2023 | Nomination Papers Filed         | 11/17/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History** -----

| Filing Type | Date       | Description | Payment Method  |
|-------------|------------|-------------|-----------------|
| NOM         | 11/17/2023 | Nominations | (none recorded) |

**CONNIE L. BROOKS**

Business Owner

Qualified Date: 11/29/2023

User Codes:

Cand ID: 3

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/13/2023 |
| Declaration of Candidacy Filed | 11/13/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/13/2023 | Nomination Papers Filed         | 11/29/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

**Filing History** -----

| Filing Type | Date       | Description          | Payment Method  |
|-------------|------------|----------------------|-----------------|
| NOM         | 11/29/2023 | Nomination signature | (none recorded) |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 5**

**1415 REP Co Cen Com No 5, REP**

**405 5th Supervisorial District 7 12 8 ON BALLOT**

Shared with: (none)

|               |                        |                      |
|---------------|------------------------|----------------------|
| Incumbent(s): | Karen E Turgeon        | Appointed in Lieu    |
|               | Mark Johnson           | Appointed in Lieu    |
|               | James Cross Polsgrove  | Appointed to Vacancy |
|               | Deena Lyn Combs Flores | Appointed to Vacancy |
|               | Fred J Vanderhoof      | Appointed in Lieu    |
|               | Keane Ernst Anrig      | Appointed to Vacancy |
|               | Vacant                 | Vacated              |

**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 5**

**1415 REP Co Cen Com No 5, REP**

**7 12 8 ON BALLOT**

Shared with: (none)

Candidate(s): **PETER HALAJIAN**  
Field Representative

Qualified Date: **12/7/2023**  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/08/2023 |
| Declaration of Candidacy Filed | 11/08/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/08/2023 | Nomination Papers Filed         | 12/07/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

| Filing History ----- |           |                |                 |  |
|----------------------|-----------|----------------|-----------------|--|
| Filing Type          | Date      | Description    | Payment Method  |  |
| NOM                  | 12/7/2023 | Nomination Sig | (none recorded) |  |

**KEANE ANRIG**

Prosecutor

Qualified Date: **12/7/2023**  
User Codes:  
Cand ID: 9

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/17/2023 |
| Declaration of Candidacy Filed | 11/17/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/17/2023 | Nomination Papers Filed         | 12/07/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

| Filing History ----- |           |             |                 |  |
|----------------------|-----------|-------------|-----------------|--|
| Filing Type          | Date      | Description | Payment Method  |  |
| NOM                  | 12/7/2023 | Nominations | (none recorded) |  |

**KAREN TURGEON**

Mother/Homemaker

Qualified Date: **12/6/2023**  
User Codes:  
Cand ID: 5

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/14/2023 |
| Declaration of Candidacy Filed | 11/14/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/14/2023 | Nomination Papers Filed         | 12/06/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

| Contest/District  | Vote For | Num Cands | Num Qualified | Status           |
|---|----------|-----------|---------------|------------------|
| <b>PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 5</b> |          |           |               |                  |
| <b>1415 REP Co Cen Com No 5, REP</b>  | <b>7</b> | <b>12</b> | <b>8</b>      | <b>ON BALLOT</b> |
| Shared with: (none)   |          |           |               |                  |

| Filing History |           |                 |                 |
|----------------|-----------|-----------------|-----------------|
| Filing Type    | Date      | Description     | Payment Method  |
| NOM            | 12/6/2023 | Nomination Sigs | (none recorded) |

**FRED VANDERHOOF**

Teacher

Qualified Date: 11/29/2023  
User Codes:  
Cand ID: 4

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/13/2023 |
| Declaration of Candidacy Filed | 11/13/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 11/13/2023 | Nomination Papers Filed         | 11/29/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

| Filing History |            |                 |                 |
|----------------|------------|-----------------|-----------------|
| Filing Type    | Date       | Description     | Payment Method  |
| NOM            | 11/29/2023 | Nomination Sigs | (none recorded) |

**KULWANT S. SIDHU**

Business Owner

Qualified Date: 11/30/2023  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 10/16/2023 |
| Declaration of Candidacy Filed | 10/16/2023 | Code of Fair Campaign Practices Filed |            | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | 10/16/2023 | Nomination Papers Filed         | 11/03/2023 |
| Filing Fee Paid                |            |                                       |            |                                 |            |

| Filing History |            |                 |                 |
|----------------|------------|-----------------|-----------------|
| Filing Type    | Date       | Description     | Payment Method  |
| SIL            | 11/30/2023 | Nominations     | (none recorded) |
| NOM            | 11/3/2023  | Nomination sign | (none recorded) |

**JAMES POLSGROVE**

County Utility Coordinator

Qualified Date: 12/4/2023  
User Codes:  
Cand ID: 7

Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00



**PARTISAN OFFICES COUNTY COMMITTEE Member, County Central Committee, District No. 5**

**1415 REP Co Cen Com No 5, REP**

**7 12 8 ON BALLOT**

Shared with: (none)

| Requirements Status            |            |                                       |                                 |            |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             | Declaration of Candidacy Issued | 11/15/2023 |
| Declaration of Candidacy Filed | 11/15/2023 | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | Nomination Papers Filed         |            |
| Filing Fee Paid                |            |                                       |                                 |            |

| Filing History |           |                 |                 |
|----------------|-----------|-----------------|-----------------|
| Filing Type    | Date      | Description     | Payment Method  |
| NOM            | 12/4/2023 | Nomination Sigs | (none recorded) |

**ERIC TODD ROLLINS**

Business Owner

Qualified Date: 12/5/2023  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status            |            |                                       |                                 |            |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             | Declaration of Candidacy Issued | 11/08/2023 |
| Declaration of Candidacy Filed | 11/08/2023 | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | Nomination Papers Filed         | 12/05/2023 |
| Filing Fee Paid                |            |                                       |                                 |            |

| Filing History |           |                 |                 |
|----------------|-----------|-----------------|-----------------|
| Filing Type    | Date      | Description     | Payment Method  |
| NOM            | 12/5/2023 | Nomination Sigs | (none recorded) |

**NATHAN MAGSIG**

County Supervisor

Qualified Date: 12/5/2023  
User Codes:  
Cand ID: 11

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status            |            |                                       |                                 |            |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             | Declaration of Candidacy Issued | 11/21/2023 |
| Declaration of Candidacy Filed | 11/21/2023 | Code of Fair Campaign Practices Filed | Sigs In Lieu Issued             |            |
| Sigs In Lieu Filed             |            | Nomination Papers Issued              | Nomination Papers Filed         | 12/05/2023 |
| Filing Fee Paid                |            |                                       |                                 |            |

| Filing History |           |                      |                 |
|----------------|-----------|----------------------|-----------------|
| Filing Type    | Date      | Description          | Payment Method  |
| NOM            | 12/5/2023 | Nomination Signature | (none recorded) |

**NONPARTISAN OFFICES COUNTY Supervisor, District No. 2**

**4002 Supervisor No 2**

**402 2nd Supervisorial District 1 5 5 ON BALLOT**

**NONPARTISAN OFFICES COUNTY Supervisor, District No. 2**

**4002 Supervisor No 2**

**402 2nd Supervisorial District**

**1 5 5 ON BALLOT**

Shared with: (none)

Incumbent(s): Steven William Brandau Appointed in Lieu

Candidate(s): **BRYCE HERRERA**  
Business Owner

Qualified Date: 12/7/2023

User Codes:

Cand ID: 5

Filing Fee: \$1,387.10 Fees Paid (1) & (2): \$1,387.10 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/04/2023 | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 12/04/2023 |
| Declaration of Candidacy Filed | 12/04/2023 | Code of Fair Campaign Practices Filed | 12/04/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            |            | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 12/04/2023 |
| Nomination Papers Filed        | 12/07/2023 | Filing Fee Paid                       | 12/04/2023 |                                 |            |

**Filing History**

| Filing Type | Date      | Description | Payment Method  |
|-------------|-----------|-------------|-----------------|
| NOM         | 12/7/2023 | Nominations | (none recorded) |

**DION BOURDASE**

County Social Worker

Qualified Date: 12/8/2023

User Codes:

Cand ID: 2

Filing Fee: \$1,387.10 Fees Paid (1) & (2): \$1,387.10 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/08/2023 | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 12/08/2023 |
| Declaration of Candidacy Filed | 12/08/2023 | Code of Fair Campaign Practices Filed | 12/08/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            | 09/29/2023 | Sigs In Lieu Filed                    | 11/07/2023 | Nomination Papers Issued        | 12/08/2023 |
| Nomination Papers Filed        | 12/08/2023 | Filing Fee Paid                       | 12/08/2023 |                                 |            |

**Filing History**

| Filing Type | Date      | Description        | Payment Method  |
|-------------|-----------|--------------------|-----------------|
| SIL         | 11/7/2023 | signatures-in-lieu | (none recorded) |
| NOM/SIL     | 11/7/2023 | Sigs-in-lieu/Noms  | (none recorded) |

**STEVE BRANDAU**

County Supervisor/Businessman

Qualified Date: 12/4/2023

User Codes:

Cand ID: 4

Filing Fee: \$1,387.10 Fees Paid (1) & (2): \$1,387.10 \$0.00

**NONPARTISAN OFFICES COUNTY Supervisor, District No. 2**

**4002 Supervisor No 2**

**1 5 5 ON BALLOT**

Shared with: (none)

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/16/2023 | Candidate Statement Filed             | 12/04/2023 | Declaration of Candidacy Issued | 11/16/2023 |
| Declaration of Candidacy Filed | 11/16/2023 | Code of Fair Campaign Practices Filed | 11/16/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            |            | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 11/16/2023 |
| Nomination Papers Filed        | 12/04/2023 | Filing Fee Paid                       | 11/16/2023 |                                 |            |

**Filing History**

| Filing Type | Date      | Description | Payment Method  |
|-------------|-----------|-------------|-----------------|
| NOM         | 12/4/2023 | Nominations | (none recorded) |

**GARRY BREDEFELD**

Businessman/Council Member

Qualified Date: 11/20/2023

User Codes:

Cand ID: 3

Filing Fee: \$1,387.10 Fees Paid (1) & (2): \$1,387.10 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/13/2023 | Candidate Statement Filed             | 11/20/2023 | Declaration of Candidacy Issued | 11/13/2023 |
| Declaration of Candidacy Filed | 11/13/2023 | Code of Fair Campaign Practices Filed | 11/13/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            |            | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 11/13/2023 |
| Nomination Papers Filed        | 11/20/2023 | Filing Fee Paid                       | 11/13/2023 |                                 |            |

**Filing History**

| Filing Type | Date       | Description | Payment Method  |
|-------------|------------|-------------|-----------------|
| NOM         | 11/20/2023 | Nominations | (none recorded) |

**PAUL DICTOS**

CPA/Assessor-Recorder

Qualified Date: 11/13/2023

User Codes:

Cand ID: 1

Filing Fee: \$1,387.10 Fees Paid (1) & (2): \$1,387.10 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/13/2023 | Candidate Statement Filed             | 11/13/2023 | Declaration of Candidacy Issued | 11/13/2023 |
| Declaration of Candidacy Filed | 11/13/2023 | Code of Fair Campaign Practices Filed | 11/13/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            | 09/14/2023 | Sigs In Lieu Filed                    | 09/25/2023 | Nomination Papers Issued        | 11/13/2023 |
| Nomination Papers Filed        | 11/13/2023 | Filing Fee Paid                       | 11/13/2023 |                                 |            |

**Filing History**

| Filing Type | Date       | Description  | Payment Method  |
|-------------|------------|--------------|-----------------|
| SIL         | 9/25/2023  | Sigs-In-Lieu | (none recorded) |
| SIL         | 10/26/2023 | Sigs-in-Lieu | (none recorded) |

**NONPARTISAN OFFICES COUNTY Supervisor, District No. 3**

**NONPARTISAN OFFICES COUNTY Supervisor, District No. 3**

**4003 Supervisor No 3**

**403 3rd Supervisorial District**

**1**

**4**

**4**

**ON BALLOT**

Shared with: (none)

Incumbent(s): Salvador Quintero Appointed in Lieu

Candidate(s): **EDWARD "EJ" HINOJOSA**  
Teacher

Qualified Date: 12/7/2023

User Codes:

Cand ID: 1

Filing Fee: \$1,387.10

Fees Paid (1) & (2): \$1,387.10 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/05/2023 | Candidate Statement Filed             | 12/07/2023 | Declaration of Candidacy Issued | 12/05/2023 |
| Declaration of Candidacy Filed | 12/05/2023 | Code of Fair Campaign Practices Filed | 12/05/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            | 10/03/2023 | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 12/05/2023 |
| Nomination Papers Filed        | 12/07/2023 | Filing Fee Paid                       | 12/05/2023 |                                 |            |

**Filing History**

| Filing Type | Date      | Description | Payment Method  |
|-------------|-----------|-------------|-----------------|
| NOM         | 12/7/2023 | Nominations | (none recorded) |

**MIGUEL ANGEL ARIAS**

City Councilmember/Businessman

Qualified Date: 12/1/2023

User Codes:

Cand ID: 3

Filing Fee: \$1,387.10

Fees Paid (1) & (2): \$1,387.10 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/14/2023 | Candidate Statement Filed             | 11/30/2023 | Declaration of Candidacy Issued | 11/14/2023 |
| Declaration of Candidacy Filed | 11/14/2023 | Code of Fair Campaign Practices Filed | 11/14/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            | 10/27/2023 | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 11/14/2023 |
| Nomination Papers Filed        | 11/30/2023 | Filing Fee Paid                       | 11/14/2023 |                                 |            |

**Filing History**

| Filing Type | Date       | Description | Payment Method  |
|-------------|------------|-------------|-----------------|
| SIL         | 12/1/2023  | Nominations | (none recorded) |
| NOM         | 11/30/2023 | Nominations | (none recorded) |

**LUIS CHAVEZ**

Councilmember/Business Owner

Qualified Date: 11/14/2023

User Codes:

Cand ID: 2

Filing Fee: \$1,387.10

Fees Paid (1) & (2): \$1,387.10 \$0.00

**NONPARTISAN OFFICES COUNTY Supervisor, District No. 3**

**4003 Supervisor No 3**

**1 4 4 ON BALLOT**

Shared with: (none)

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/14/2023 | Candidate Statement Filed             | 11/14/2023 | Declaration of Candidacy Issued | 11/14/2023 |
| Declaration of Candidacy Filed | 11/14/2023 | Code of Fair Campaign Practices Filed | 11/14/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            | 10/11/2023 | Sigs In Lieu Filed                    | 11/08/2023 | Nomination Papers Issued        | 11/14/2023 |
| Nomination Papers Filed        | 11/14/2023 | Filing Fee Paid                       | 11/14/2023 |                                 |            |

**Filing History**

| Filing Type | Date      | Description         | Payment Method  |
|-------------|-----------|---------------------|-----------------|
| NOM/SIL     | 11/8/2023 | Sigs-in-lieu & Noms | (none recorded) |

**SAL QUINTERO**

Supervisor, Fresno County

Qualified Date: 12/7/2023  
User Codes:  
Cand ID: 4

Filing Fee: \$1,387.10 Fees Paid (1) & (2): \$1,387.10 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/20/2023 | Candidate Statement Filed             | 12/06/2023 | Declaration of Candidacy Issued | 11/20/2023 |
| Declaration of Candidacy Filed | 11/20/2023 | Code of Fair Campaign Practices Filed | 11/20/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            |            | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 11/20/2023 |
| Nomination Papers Filed        | 12/06/2023 | Filing Fee Paid                       | 11/20/2023 |                                 |            |

**Filing History**

| Filing Type | Date      | Description     | Payment Method  |
|-------------|-----------|-----------------|-----------------|
| NOM         | 12/6/2023 | Noms            | (none recorded) |
| NOM         | 12/7/2023 | Nomination Sigs | (none recorded) |

**NONPARTISAN OFFICES COUNTY Supervisor, District No. 5**

**4005 Supervisor No 5**

**405 5th Supervisorial District 1 3 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Nathan Floyd Magsig Appointed in Lieu

Candidate(s): **JENNIFER A CRUZ**  
Resource Manager/Parent

Qualified Date: 12/7/2023  
User Codes:  
Cand ID: 3

Filing Fee: \$1,387.10 Fees Paid (1) & (2): \$1,387.10 \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/04/2023 | Candidate Statement Filed             | 12/07/2023 | Declaration of Candidacy Issued | 12/04/2023 |
| Declaration of Candidacy Filed | 12/04/2023 | Code of Fair Campaign Practices Filed | 12/04/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            |            | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 12/04/2023 |
| Nomination Papers Filed        | 12/07/2023 | Filing Fee Paid                       | 12/04/2023 |                                 |            |

| Contest/District   | Vote For | Num Cands | Num Qualified | Status           |
|--|----------|-----------|---------------|------------------|
| <b>NONPARTISAN OFFICES COUNTY Supervisor, District No. 5</b> |          |           |               |                  |
| <b>4005 Supervisor No 5</b>                                  | <b>1</b> | <b>3</b>  | <b>2</b>      | <b>ON BALLOT</b> |
| Shared with: (none)  |          |           |               |                  |

**Filing History** -----

| Filing Type | Date      | Description    | Payment Method  |
|-------------|-----------|----------------|-----------------|
| NOM         | 12/7/2023 | Nomination Sig | (none recorded) |

**NATHAN MAGSIG**

Incumbent

Qualified Date: **11/29/2023**

User Codes:

Cand ID: 1

Filing Fee: \$1,387.10

Fees Paid (1) & (2): \$1,387.10 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/29/2023 | Candidate Statement Filed             | 11/29/2023 | Declaration of Candidacy Issued | 11/29/2023 |
| Declaration of Candidacy Filed | 11/29/2023 | Code of Fair Campaign Practices Filed | 11/29/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            | 09/14/2023 | Sigs In Lieu Filed                    | 09/29/2023 | Nomination Papers Issued        | 11/29/2023 |
| Nomination Papers Filed        | 11/29/2023 | Filing Fee Paid                       | 11/29/2023 |                                 |            |

**Filing History** -----

| Filing Type | Date       | Description      | Payment Method  |
|-------------|------------|------------------|-----------------|
| SIL         | 10/16/2023 | Sigs-In-Lieu     | (none recorded) |
| SIL         | 10/27/2023 | Sigs-in-Lieu     | (none recorded) |
| SIL         | 11/1/2023  | Sigs-in-lieu     | (none recorded) |
| NOM/SIL     | 9/29/2023  | Sig-in-Lieu/Noms | (none recorded) |

| Contest/District                                     | Vote For | Num Cands | Num Qualified | Status           |
|--|----------|-----------|---------------|------------------|
| <b>NONPARTISAN OFFICES CITY CITY OF FRESNO Mayor</b> |          |           |               |                  |
| <b>5060 Fresno Mayor</b>                             | <b>1</b> | <b>4</b>  | <b>3</b>      | <b>ON BALLOT</b> |
| Shared with: (none)                                  |          |           |               |                  |

**601 City Of Fresno**

Incumbent(s): Jerry Phillip Dyer Elected

Candidate(s): **JAMES BARR**  
Teacher/Parent

Qualified Date: **11/14/2023**

User Codes:

Cand ID: 1

Filing Fee: \$500.00

Fees Paid (1) & (2): \$500.00 \$0.00

**Requirements Status** -----

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/14/2023 | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 11/14/2023 |
| Declaration of Candidacy Filed | 11/14/2023 | Code of Fair Campaign Practices Filed | 11/14/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            | 09/18/2023 | Sigs In Lieu Filed                    | 09/22/2023 | Nomination Papers Issued        | 11/14/2023 |
| Nomination Papers Filed        | 11/14/2023 | Filing Fee Paid                       | 11/14/2023 |                                 |            |

**NONPARTISAN OFFICES CITY CITY OF FRESNO Mayor**

|                          |          |          |          |                  |
|--------------------------|----------|----------|----------|------------------|
| <b>5060 Fresno Mayor</b> | <b>1</b> | <b>4</b> | <b>3</b> | <b>ON BALLOT</b> |
|--------------------------|----------|----------|----------|------------------|

Shared with: (none)

**Filing History**

| Filing Type | Date      | Description  | Payment Method  |
|-------------|-----------|--------------|-----------------|
| SIL         | 9/25/2023 | Sigs-in-lieu | (none recorded) |
| SIL         | 9/25/2023 | Sigs-In-Lieu | (none recorded) |
| SIL         | 9/25/2023 | Sigs-In-Lieu | (none recorded) |

**SAMANTHA ROSALIE DUSSELL**

No Ballot Designation

Qualified Date: 12/4/2023  
User Codes:  
Cand ID: 2

Filing Fee: \$500.00      Fees Paid (1) & (2): \$500.00      \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/04/2023 | Candidate Statement Filed             | 12/04/2023 | Declaration of Candidacy Issued | 12/04/2023 |
| Declaration of Candidacy Filed | 12/04/2023 | Code of Fair Campaign Practices Filed | 12/04/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            | 09/26/2023 | Sigs In Lieu Filed                    | 10/31/2023 | Nomination Papers Issued        | 12/04/2023 |
| Nomination Papers Filed        | 12/04/2023 | Filing Fee Paid                       | 12/04/2023 |                                 |            |

**Filing History**

| Filing Type | Date       | Description          | Payment Method  |
|-------------|------------|----------------------|-----------------|
| NOM/SIL     | 10/31/2023 | Sig-in-Lieu and Noms | (none recorded) |

**JERRY DYER**

Mayor, City Of Fresno

Qualified Date: 11/30/2023  
User Codes:  
Cand ID: 3

Filing Fee: \$500.00      Fees Paid (1) & (2): \$500.00      \$0.00

**Requirements Status**

|                                |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/16/2023 | Candidate Statement Filed             | 11/30/2023 | Declaration of Candidacy Issued | 11/16/2023 |
| Declaration of Candidacy Filed | 11/16/2023 | Code of Fair Campaign Practices Filed | 11/16/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            |            | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 11/16/2023 |
| Nomination Papers Filed        | 11/30/2023 | Filing Fee Paid                       | 11/16/2023 |                                 |            |

**Filing History**

| Filing Type | Date       | Description     | Payment Method  |
|-------------|------------|-----------------|-----------------|
| NOM         | 11/30/2023 | Nomination Sigs | (none recorded) |

**NONPARTISAN OFFICES CITY CITY OF FRESNO Member, City Council, District No. 2**

|                                      |   |          |          |          |                  |
|--------------------------------------|---|----------|----------|----------|------------------|
| <b>5062 Fresno City Council No 2</b> | <b>601-2 Fresno City Council Dist 2</b> | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|--------------------------------------|---|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Kia Michael Karbassi      Appointed in Lieu

**NONPARTISAN OFFICES CITY CITY OF FRESNO Member, City Council, District No. 2**

**5062 Fresno City Council No 2**

**1 3 3 ON BALLOT**

Shared with: (none)

Candidate(s): **MATTHEW S. GILLIAN**  
Executive Director/Father

Qualified Date: **12/8/2023**  
User Codes:  
Cand ID: 1

Filing Fee: \$300.00 Fees Paid (1) & (2): \$300.00 \$0.00

| Requirements Status -----      |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/08/2023 | Candidate Statement Filed             | 12/08/2023 | Declaration of Candidacy Issued | 12/08/2023 |
| Declaration of Candidacy Filed | 12/08/2023 | Code of Fair Campaign Practices Filed | 12/08/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            | 09/20/2023 | Sigs In Lieu Filed                    | 11/08/2023 | Nomination Papers Issued        | 12/08/2023 |
| Nomination Papers Filed        | 12/08/2023 | Filing Fee Paid                       | 12/08/2023 |                                 |            |

| Filing History ----- |           |              |                 |
|----------------------|-----------|--------------|-----------------|
| Filing Type          | Date      | Description  | Payment Method  |
| SIL                  | 11/8/2023 | sigs in-lieu | (none recorded) |

**JAJUANE "J.L." SMITH (Write-in)**

No Ballot Designation

Qualified Date: **2/20/2024**  
User Codes:  
Cand ID: 3

Filing Fee: \$300.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Requirements Status -----      |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     |            | Candidate Statement Filed             |            | Declaration of Candidacy Issued | 02/05/2024 |
| Declaration of Candidacy Filed | 02/05/2024 | Code of Fair Campaign Practices Filed | 02/05/2024 | Declaration of Intention        |            |
| Sigs In Lieu Issued            |            | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 02/05/2024 |
| Nomination Papers Filed        | 02/20/2024 | Filing Fee Paid                       |            |                                 |            |

| Filing History ----- |           |                     |                 |
|----------------------|-----------|---------------------|-----------------|
| Filing Type          | Date      | Description         | Payment Method  |
| NOM                  | 2/20/2024 | Write-in Noms       | (none recorded) |
| NOM                  | 2/20/2024 | Writ-In Nominations | (none recorded) |

**MIKE KARBASSI**

Councilmember/Small Businessman

Qualified Date: **11/14/2023**  
User Codes:  
Cand ID: 2

Filing Fee: \$300.00 Fees Paid (1) & (2): \$300.00 \$0.00

| Requirements Status -----      |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 11/14/2023 | Candidate Statement Filed             | 11/14/2023 | Declaration of Candidacy Issued | 11/14/2023 |
| Declaration of Candidacy Filed | 11/14/2023 | Code of Fair Campaign Practices Filed | 11/14/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            | 09/21/2023 | Sigs In Lieu Filed                    | 10/11/2023 | Nomination Papers Issued        | 11/14/2023 |
| Nomination Papers Filed        | 11/14/2023 | Filing Fee Paid                       | 11/14/2023 |                                 |            |



| Contest/District  | Vote For | Num Cands | Num Qualified | Status           |
|---|----------|-----------|---------------|------------------|
| <b>NONPARTISAN OFFICES CITY CITY OF FRESNO Member, City Council, District No. 2</b> |          |           |               |                  |
| <b>5062 Fresno City Council No 2</b>  | <b>1</b> | <b>3</b>  | <b>3</b>      | <b>ON BALLOT</b> |
| <i>Shared with:</i> (none)  |          |           |               |                  |

| Filing History ----- |            |                     |                 |
|----------------------|------------|---------------------|-----------------|
| Filing Type          | Date       | Description         | Payment Method  |
| SIL                  | 10/24/2023 | sigs in-lieu        | (none recorded) |
| NOM/SIL              | 10/11/2023 | Sigs-In-Lieu & Noms | (none recorded) |

| <b>NONPARTISAN OFFICES CITY CITY OF FRESNO Member, City Council, District No. 4</b> |   |          |          |          |                  |
|---|---|----------|----------|----------|------------------|
| <b>5064 Fresno City Council No 4</b>  | <b>601-4 Fresno City Council Dist 4</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
| <i>Shared with:</i> (none)  |   |          |          |          |                  |

Incumbent(s): Tyler Jordan Maxwell Elected

Candidate(s): **TYLER MAXWELL**  
City Council President

Qualified Date: 12/6/2023  
User Codes:  
Cand ID: 1

Filing Fee: \$300.00 Fees Paid (1) & (2): \$300.00 \$0.00

| Requirements Status -----      |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/01/2023 | Candidate Statement Filed             | 12/06/2023 | Declaration of Candidacy Issued | 12/01/2023 |
| Declaration of Candidacy Filed | 12/01/2023 | Code of Fair Campaign Practices Filed | 12/01/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            |            | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 12/01/2023 |
| Nomination Papers Filed        | 12/06/2023 | Filing Fee Paid                       | 12/01/2023 |                                 |            |

| Filing History ----- |           |                 |                 |
|----------------------|-----------|-----------------|-----------------|
| Filing Type          | Date      | Description     | Payment Method  |
| NOM                  | 12/6/2023 | Nomination Sigs | (none recorded) |

| <b>NONPARTISAN OFFICES CITY CITY OF FRESNO Member, City Council, District No. 6</b> |   |          |          |          |                  |
|---|---|----------|----------|----------|------------------|
| <b>5066 Fresno City Council No 6</b>  | <b>601-6 Fresno City Council Dist 6</b> | <b>1</b> | <b>4</b> | <b>4</b> | <b>ON BALLOT</b> |
| <i>Shared with:</i> (none)  |   |          |          |          |                  |

Incumbent(s): Garry M Bredefeld Appointed in Lieu

Candidate(s): **ROGER S. BONAHDAR**  
Business Owner/Attorney

Qualified Date: 12/5/2023  
User Codes:  
Cand ID: 2

Filing Fee: \$300.00 Fees Paid (1) & (2): \$300.00 \$0.00

**NONPARTISAN OFFICES CITY CITY OF FRESNO Member, City Council, District No. 6**

**5066 Fresno City Council No 6**

1 4 4 **ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|                                       |            |  |            |  |            |
|---------------------------------------|------------|--|------------|--|------------|
| <i>Candidate Statement Issued</i>     | 11/21/2023 | <i>Candidate Statement Filed</i>             | 12/05/2023 | <i>Declaration of Candidacy Issued</i> | 11/21/2023 |
| <i>Declaration of Candidacy Filed</i> | 11/21/2023 | <i>Code of Fair Campaign Practices Filed</i> | 11/21/2023 | <i>Declaration of Intention</i>        |            |
| <i>Sigs In Lieu Issued</i>            |            | <i>Sigs In Lieu Filed</i>                    |            | <i>Nomination Papers Issued</i>        | 11/21/2023 |
| <i>Nomination Papers Filed</i>        | 12/05/2023 | <i>Filing Fee Paid</i>                       | 11/21/2023 |  |            |

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 12/5/2023 | Nomination Signature | (none recorded) |

**MOLLY FAGUNDES-JOHNSTON**

Nonprofit Advisor/Businesswoman

Qualified Date: **12/8/2023**  
User Codes:  
Cand ID: 1

Filing Fee: \$300.00 Fees Paid (1) & (2): \$300.00 \$0.00

**Requirements Status** -----

|                                       |            |  |            |  |            |
|---------------------------------------|------------|--|------------|--|------------|
| <i>Candidate Statement Issued</i>     | 12/07/2023 | <i>Candidate Statement Filed</i>             | 12/08/2023 | <i>Declaration of Candidacy Issued</i> | 12/07/2023 |
| <i>Declaration of Candidacy Filed</i> | 12/07/2023 | <i>Code of Fair Campaign Practices Filed</i> | 12/07/2023 | <i>Declaration of Intention</i>        |            |
| <i>Sigs In Lieu Issued</i>            | 09/22/2023 | <i>Sigs In Lieu Filed</i>                    |            | <i>Nomination Papers Issued</i>        | 12/07/2023 |
| <i>Nomination Papers Filed</i>        | 12/08/2023 | <i>Filing Fee Paid</i>                       | 12/07/2023 |  |            |

**Filing History** -----

| Filing Type | Date      | Description     | Payment Method  |
|-------------|-----------|-----------------|-----------------|
| NOM         | 12/8/2023 | Nomination Sigs | (none recorded) |

**RAJ SODHI-LAYNE**

Bank Executive/Businesswoman

Qualified Date: **12/8/2023**  
User Codes:  
Cand ID: 3

Filing Fee: \$300.00 Fees Paid (1) & (2): \$300.00 \$0.00

**Requirements Status** -----

|                                       |            |  |            |  |            |
|---------------------------------------|------------|--|------------|--|------------|
| <i>Candidate Statement Issued</i>     | 12/01/2023 | <i>Candidate Statement Filed</i>             | 12/08/2023 | <i>Declaration of Candidacy Issued</i> | 12/01/2023 |
| <i>Declaration of Candidacy Filed</i> | 12/01/2023 | <i>Code of Fair Campaign Practices Filed</i> | 12/01/2023 | <i>Declaration of Intention</i>        |            |
| <i>Sigs In Lieu Issued</i>            |            | <i>Sigs In Lieu Filed</i>                    |            | <i>Nomination Papers Issued</i>        | 12/01/2023 |
| <i>Nomination Papers Filed</i>        | 12/08/2023 | <i>Filing Fee Paid</i>                       | 12/01/2023 |  |            |

**Filing History** -----

| Filing Type | Date      | Description    | Payment Method  |
|-------------|-----------|----------------|-----------------|
| NOM         | 12/8/2023 | Nomination Sig | (none recorded) |

**NONPARTISAN OFFICES CITY CITY OF FRESNO Member, City Council, District No. 6**

**5066 Fresno City Council No 6**

**1 4 4 ON BALLOT**

Shared with: (none)

**NICK RICHARDSON**  
Marine Reservist/Pilot

Qualified Date: 12/8/2023  
User Codes:  
Cand ID: 4

Filing Fee: \$300.00 Fees Paid (1) & (2): \$300.00 \$0.00

| Requirements Status -----      |            |                                       |            |                                 |            |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued     | 12/08/2023 | Candidate Statement Filed             | 12/08/2023 | Declaration of Candidacy Issued | 12/08/2023 |
| Declaration of Candidacy Filed | 12/08/2023 | Code of Fair Campaign Practices Filed | 12/08/2023 | Declaration of Intention        |            |
| Sigs In Lieu Issued            |            | Sigs In Lieu Filed                    |            | Nomination Papers Issued        | 12/08/2023 |
| Nomination Papers Filed        | 12/08/2023 | Filing Fee Paid                       | 12/08/2023 |                                 |            |

| Filing History ----- |           |             |                 |
|----------------------|-----------|-------------|-----------------|
| Filing Type          | Date      | Description | Payment Method  |
| NOM                  | 12/8/2023 | Nominations | (none recorded) |

**Total Contests: 30**

**Total Candidates Filed: 159**